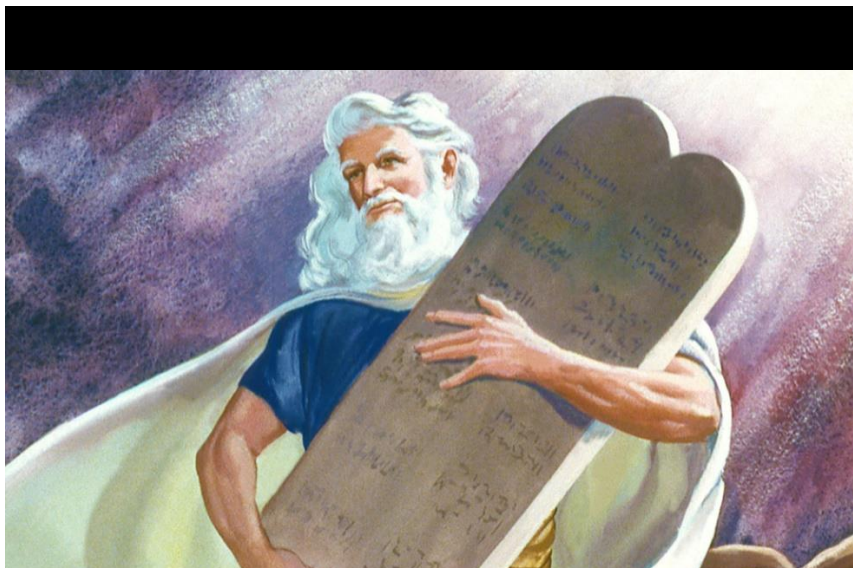
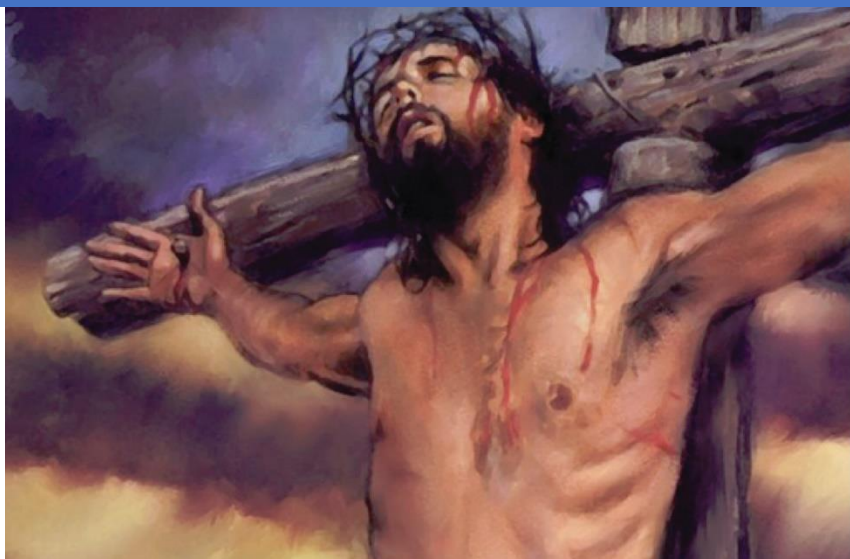




Mauxes losyog Khetos



Written by Vamhmoo Lor and Robert Smith

Mauxes Losyog Khetos



Written by Vamhmoo Lor and Robert Smith

Moses or Christ?

The law was given through Moses; grace and truth came through Jesus Christ. (John 1:17)

Outline

Moses

- Life of Moses
- Mt. Sinai
- Summary of the laws
- The terms of the law
- Penalty clause
- The covenant broken
- Checklist
- The penalty
- A few facts about ourselves
- Conclusion

Christ

- Birth
- Life
- Death
- Resurrection
- Terms of new covenant
- Forgiveness
- Justification
- Faith
- Sanctification
- Summary
- Conclusion

Introduction

The Bible is God's Word to us. There are two great teachings in the Bible. Each one answers important questions. How do I gain God's approval? How can I survive Judgment Day? How can I get to heaven? We need to understand both of these teachings very clearly. They are connected, but only one of them is the right way to heaven.

One teaching is the law. God gave the law through Moses. The other teaching is the gospel. The gospel centers on Jesus. He is the Savior of the world. From what did he come to save us? He saved us from the condemnation of the law.

Moses

First, we need to consider the law.

The law came through Moses. (John 1:17)

Moses

God chose Moses to be a special leader for his people. His people were called the Israelites. The Israelites were slaves in Egypt. God wanted Moses to lead them out of this slavery. Moses led them to the land of Canaan. God had promised this special land to Abraham and his descendants. He led them to Canaan through the wilderness between Egypt and Canaan. In this wilderness, there was a mountain called Mt. Sinai. That's where God gave his law to his people through Moses.

Mt. Sinai

Let's take a look at the giving of the law at Mt. Sinai. God revealed the law in a frightening way. There was an earthquake, a thunderstorm, and threats of death.

Let's read a few verses from Exodus 19:

16 On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. Everyone in the camp trembled. 17 Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain. 18 Mount Sinai was covered with smoke, because the Lord descended on it in fire. The smoke billowed up from it like smoke from a furnace, and the whole mountain trembled violently. 19 As the sound of the trumpet grew louder and louder, Moses spoke and the voice of God answered him.

20 The Lord descended to the top of Mount Sinai and called Moses to the top of the mountain. So, Moses went up 21 and the Lord said to him, "Go down and warn the people so they do not force their way through to see the Lord and many of them perish. (16-21)

These events were designed to cause fear and terror in the people. God was serious about his commandments. He wanted the people to respect and obey them.

Then God gave Moses the Ten Commandments on this mountain. Let's take a look:

1 And God spoke all these words:

2 "I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

3 "You shall have no other gods before me.

4 “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. 5 You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, 6 but showing love to a thousand generations of those who love me and keep my commandments.

7 “You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name.

8 “Remember the Sabbath day by keeping it holy. 9 Six days you shall labor and do all your work, 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. 11 For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

12 “Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

13 “You shall not murder.

14 “You shall not commit adultery.

15 “You shall not steal.

16 “You shall not give false testimony against

your neighbor.

17 “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.”

18 When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance 19 and said to Moses, “Speak to us yourself and we will listen. But do not have God speak to us or we will die.”

20 Moses said to the people, “Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.” (Ex 20:1-20)

Most of these commandments are negative. “Do not ...” Some are positive -- “Do.” For example, “Honor your father and mother.”

Summary of the commandments

The Ten Commandments can be summarized in two simple sentences. Someone once asked Jesus: “Teacher, which is the greatest commandment in the Law?” (Matthew 22:36)

Jesus answer was this:

“‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself.’ All the Law and the Prophets hang on these two commandments.” (Matthew 22:36-40)

The terms of the law

The law is a covenant. This covenant is a binding agreement between God and man. It's like a signed contract. One side says, "This is what I will do." The other side also says, "This is what I will do." Here's an example of a covenant. Person A agrees to do farm work for Person B. Person B agrees to pay Person A \$10 an hour. As long as A is working and B is paying, everything works OK. But if A stops working, the contract is broken, and B no longer has to pay. Or if B stops paying, A no longer has to keep working.

What were the terms of the law contract between God and the Israelites? We have the answer in this Scripture portion:

See, I set before you today life and prosperity, death and destruction.¹⁶ For I command you today to love the Lord your God, to walk in obedience to him, and to keep his commands, decrees and laws; then you will live and increase, and the Lord your God will bless you in the land you are entering to possess.

¹⁷ But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them, ¹⁸ I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.
(Dt 30:15-18)

Here are the two parties to the covenant:

- The Israelites - their part of the covenant was to love God and obey his commandments.
- God - his part of the covenant was to bless them and give them life.

In a more general way, this covenant applies to all mankind. Someone asked Jesus,
“Teacher, what good thing must I do to get eternal life?”
17 “Why do you ask me about what is good?”
Jesus replied. “There is only One who is good. If you want to enter life, keep the commandments.” (Mt 19:16,17)

Here are the two parties to the covenant:

- Every human being - keep the commandments.
- God - provide prosperity here on earth, provide eternal life in heaven.

Penalty clause

Some contracts have a penalty clause. This clause goes into effect if one side doesn't keep its part of the contract. The law covenant has such a penalty clause. Read the following:

“Cursed is anyone who does not uphold the words of this law by carrying them out.” (Dt 27:26)

Anyone who does not keep God's law is under this penalty clause. The penalty for breaking God's law covenant is death and then punishment in hell.

The covenant broken

Now the question is this: where do we stand with God according to the terms of Moses (the law covenant)? It is clear that the Israelites broke his covenant. They did not obey God's commandments. Here's one example: Moses was on Mount Sinai for many days. The people were tired of waiting. They gave their gold earrings to Aaron, Moses' brother. They asked him to make a golden calf. He did so. Then they worshipped it. They threw a wild party. They broke the very first commandment. This

commandment says, "You shall have no other gods." God was not happy with their behavior. He struck the people with a plague. A plague is a disaster or illness. It causes great suffering and even death.

What about us? Do we keep our part of our law covenant with God? This covenant requires perfection in everything. We must be perfect in word, in action, and even in our thoughts.

Do you keep your part of this covenant? Consider also what Jesus told the Jews. Many of them tried their best to keep the law. Yet Jesus told them: "Has not Moses given you the law? Yet not one of you keeps the law." (John 7:19)

The Bible makes it crystal clear. No human being has kept the law. Everyone is a sinner. (Sin is any breaking of the law). Read the following passages carefully:

For we have already made the charge that Jews and Gentiles alike are all under the power of sin. As it is written: "There is no one righteous, not even one." (Ro 3:9,10)

Indeed, there is no one on earth who is righteous, no one who does what is right and never sins. (Ecclesiastes 7:20)

But do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set. (John 5:45)

As for you, you were dead in your transgressions and sins, 2 in which you used to live when you followed the ways of this world

and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. 3 All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. (Eph 2:1-3)

Checklist - Have you kept the law?

If you can answer “yes” to any of these questions, put a checkmark in the box.

- ☐ Do you put your full trust in God? (You never worry; you always rely on God for everything in your life).
- ☐ Is God more important to you than money (all day, every day)?
- ☐ Is God more important to you than sports? Is God more important to you than all your favorite earthly things?
- ☐ Do you love God more than anything else?
- ☐ Do you worship God regularly?
- ☐ Do you pray regularly, through Jesus' name?
- ☐ Are you completely familiar with the entire Bible?
- ☐ Do you thank God for all his blessings to you?
- ☐ Did you always obey your parents?
- ☐ Are you familiar with all the government regulations that apply to you?
- ☐ Do you keep all these government regulations?
- ☐ Do you give help to everyone who needs it, especially the poor?
- ☐ Do you ever lust for a person of the opposite sex other than your spouse?
- ☐ Are you totally honest in all your business dealings?

- ❑ Do you always tell the truth? Do you say those things that are helpful to your fellow human beings?
- ❑ Are you perfectly content with what you have? Or do you covet any of your neighbor's possessions?

If you are checking these items, then you are kidding yourself. Read 1 John 1.

If we claim to be without sin, we deceive ourselves and the truth is not in us.... If we claim we have not sinned, we make him out to be a liar and his word is not in us. (1 John 1:8,10)

The penalty

We have not kept the law. Therefore, we are under the penalty clause of the law. That's why we need Jesus as our Savior. More on that below. First, we must consider the penalties of the law. In Leviticus 26 God warned his people about the consequences of breaking the law. Here are some verses:

“But if you will not listen to me and carry out all these commands, 15 and if you reject my decrees and abhor my laws and fail to carry out all my commands and so violate my covenant, 16 then I will do this to you: I will bring on you sudden terror, wasting diseases and fever that will destroy your sight and sap your strength. You will plant seed in vain, because your enemies will eat it. 17 I will set my face against you so that you will be defeated by your enemies; those who hate you will rule over you, and you will flee even when no one is pursuing you. (Lev 26:15-17)

Here are more Bible verses that spell out the penalty for sin. Sin is any breaking of the Law Covenant:

The wages of sin is death. (Ro 6:23)

Through the law, I died to the law. (Gal 2:19)

The sting of death is sin, and the power of sin is the law. (1 Co 15:56)

I found that the very commandment that was intended to bring life actually brought death. For sin, seizing the opportunity afforded by the commandment, deceived me, and through the commandment put me to death. (Romans 7:10,11)

“You snakes! You brood of vipers! How will you escape being condemned to hell? (Mt 23:33)
These were Jesus’ words to the Pharisees. They didn’t think that they were guilty of sin.

Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned. (John 5:28,29) *Note - No one has done good. Everyone has done evil. Only in Jesus can we escape this condemnation.*

We know that the law is spiritual; but I am unspiritual, sold as a slave to sin. (Ro 7:14)

The mind governed by the flesh is hostile to God; it does not submit to God’s law, nor can it do so. (Ro 8:7) *We all have flesh, that is, a sinful*

nature. Because of this nature we are utterly unable to keep God's law.

In 2 Co 3:7, the law is called the ministry that brings death. "Now if the ministry that brought death, which was engraved in letters on stone, came with glory..."

A few facts to note about ourselves.

- We are sinful - we have broken the law covenant.
- We are sinful from conception.
- We do not keep the law.
- It is impossible for us to keep the law.

Moses - Conclusion

Is Moses the way to heaven? Moses (the law) doesn't bring us to heaven. He sends us to hell. The law demands too much. It demands perfection. This perfection is totally out of our reach. Do you still rely on Moses? Many people do. They underestimate the perfection required by Moses. They overestimate their own goodness. They are making a fatal mistake. The purpose of Moses is to show us our need for a Savior. Relying on Moses instead of Christ leads to hell.

You who are trying to be justified by the law have been alienated from Christ; you have fallen away from grace. (Gal 5:4)

Christ - the New Covenant

Grace and truth came through Jesus Christ. (John 1:17)

Moses (the law) condemns us. We have no hope under the Old Covenant. So is there no hope at all? Our merciful God has established a new covenant. This covenant gives us hope. God told his people through the prophet Jeremiah:

31 "The days are coming," declares the Lord,
 "when I will make a new covenant
with the people of Israel
 and with the people of Judah.
32 It will not be like the covenant
 I made with their ancestors
when I took them by the hand
 to lead them out of Egypt,
because they broke my covenant,
 though I was a husband to them"
declares the Lord. (Jeremiah 31:31-32)

This new covenant centers on Jesus Christ, the Son of God. It is gospel, good news. Let's look at key events in his earthly life.

Birth

There was a man from the line of King David. His name was Joseph. God sent an angel to Joseph to announce the birth of Jesus.

An angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. She will give birth to a son, and you are to give him

the name Jesus, because he will save his people from their sins.” (Mt 1:20,21)

God sent his Son, Jesus, to be our Savior. From what does Jesus save us? He saves us from our sin. What is sin? Sin is breaking the law covenant. So, Jesus came to save us from the condemnation of the law covenant.

Life

Jesus had to do two things to rescue us from the penalties of the law covenant. He had to keep our part of the covenant. That is, he had to keep all the commandments. And then he had to pay the penalty clause of the covenant for us. He had to suffer the death penalty established in the law of Moses.

Note: God did not say - Let's just forget about the law. No, Jesus had to follow the terms of the law for us. He said,

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.” (Mt 5:17)

Here's an example of Jesus keeping the law. Jesus was twelve years old. His parents took him to Jerusalem for the festival of the Passover. After the festival, Jesus stayed behind at the temple. He knew he was the Son of God. He wanted to hear God's Word. His parents didn't know this. They spent three days looking for him. They finally found him at the temple. They asked why he stayed behind at the temple. He said, “Didn't you know I had to be in my Father's house?” Then we read: “He went down to Nazareth with them and was obedient to them.” (Luke 2:51)

In this way Jesus kept the commandment that says, “Honor your father and mother.” He kept all of the commandments with a perfect life.

The Death of Jesus

The Old Covenant calls for the death of the sinner. Jesus suffered that death in our place.

Let’s read about the death of Jesus. We use some portions from the gospel of Matthew, chapter 27:

27 Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. 28 They stripped him and put a scarlet robe on him, 29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said. 30 They spit on him, and took the staff and struck him on the head again and again. 31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. 33 They came to a place called Golgotha (which means “the place of the skull”). 34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. 35 When they had crucified him, they divided up his clothes by casting lots. 36 And sitting down, they kept watch over him there. 37 Above his head they placed the written charge against him: this is Jesus, the king of the Jews.

38 Two rebels were crucified with him, one on his right and one on his left. 39 Those who passed by hurled insults at him, shaking their heads 40 and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" 41 In the same way the chief priests, the teachers of the law and the elders mocked him. 42 "He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. 43 He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'" 44 In the same way the rebels who were crucified with him also heaped insults on him.

45 From noon until three in the afternoon darkness came over all the land. 46 About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?"). 47 When some of those standing there heard this, they said, "He's calling Elijah."

48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. 49 The rest said, "Now leave him alone. Let's see if Elijah comes to save him."

50 And when Jesus had cried out again in a loud voice, he gave up his spirit.

51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split 52 and the tombs broke open. The bodies of many holy people who had died were raised to life. 53 They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

Resurrection

There is no doubt Jesus died on the cross. Is he still dead? If so, we would wonder. Is he really our Savior? He is not dead. He has risen! He really is our Savior. We read from the gospel of Luke:

On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. 2 They found the stone rolled away from the tomb, 3 but when they entered, they did not find the body of the Lord Jesus. 4 While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. 5 In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? 6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 7 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.'" 8 Then they remembered his words. (Luke 24:1-8)

Jesus rose from the dead. He really is the Son of God. He really saved us from our sins!

The terms of the new covenant

There were two parts to the law covenant. God on his part promised to give life and blessings. The people on their part promised to keep the commandments.

The new covenant is one-sided. God promises to give us eternal life. But for us, there are no requirements! Eternal life in Christ is now a gift! We see this clearly in Ephesians 2:

It is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— not by works, so that no one can boast.

Moses (in the law covenant) makes demands. Jesus (in the gospel covenant) gives gifts

There is absolutely no requirement on our part. We receive God's gift of forgiveness in Christ. This gift comes through faith. It is written:

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.
(John 3:16)

Here is a summary of the new covenant.

- God's part - he forgives our sins in Christ.
- Our part - there is nothing we have to do! We receive a gift from God.

The new covenant is based on the forgiveness of sins.

God has forgiven our sins. He no longer counts them against us. The Bible tells us this in many places. Here are two examples:

All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name. (Acts 10:43)

In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace. (Eph 1:7)

What is grace? Grace is God giving us good things such as forgiveness and life in heaven. We do not deserve these good things. But God is gracious, kind, and loving. So, he gives us good things.

The new covenant is based on the blood of Jesus.

The new covenant is based on the blood Jesus shed for on the cross. The night before he died, Jesus was celebrating the Passover with his disciples. We read about what happened:

Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins. (Mt 26:27,28)

The book of Hebrews has a lot to say about Jesus as our High Priest. We read:

The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp. 12 And so Jesus also suffered outside the city gate to make the people holy through his own blood. (He 13:11,12)

Justification

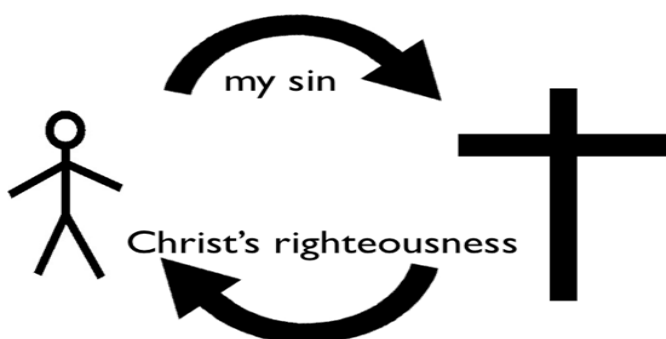
The new covenant is based on justification. We read in Romans 3: "All have sinned and fall short of the glory of God, 24 and all are justified freely by his grace through the redemption that came by Christ Jesus." (Ro 3:23,24) What does the word "justify" mean? Think of a man on trial in court. There are two possible verdicts--guilty, or not guilty. To justify is to say that someone is not guilty. God justifies us in Christ. He says that we are not guilty of sin. We are not guilty of breaking the old covenant. How can

God say that we are not guilty? After all, we are sinners. We have broken the law covenant. The answer is found in this passage: "God made him who had no sin to be sin for us, so that in him we might become the righteousness of God." (2 Co 5:21) The guilt of our sin was placed on Jesus. He suffered the penalty for our sin on the cross.

Isaiah makes this clear in the beautiful 53rd chapter of his book. He talks about what Jesus would do for us:

Surely, he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.
5 But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on
him,
and by his wounds we are healed.
6 We all, like sheep, have gone astray,
each of us has turned to our own way;
and the Lord has laid on him
the iniquity of us all. (Isaiah 53:4-6)

The following diagram explains justification. The guilt of our sin was placed on Jesus. He paid the penalty for sin by dying on the cross. Also, he lived a perfect life. He gives us the credit for his perfect life.



In Christ God counts us as meeting the terms of the Law Covenant of Moses. Jesus removed the guilt of our sin. He gives us the credit for his goodness. Now we are no longer under the penalty terms of the law.

Acts 13:39-Through him everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses.

Righteous through faith

All of this becomes ours through faith. "God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." (John 3:16) Believing is faith in Jesus. Whoever believes has life in heaven. Does this mean that faith is a requirement? We are saved through faith. Many make this mistake. They say that faith is a requirement. They think that faith is our work. It is not. It is the work of God in us. It is part of his gift.

Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—13 children born not of natural descent, nor of human decision or a husband's will, but born of God. (John 1:12,13)

The Old Testament patriarch Abraham is an example.

Let's read the first five verses of Romans 4:

What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? 2 If, in fact, Abraham was justified by works, he had something to boast about—but not before God. 3 What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

4 Now to the one who works, wages are not credited as a gift but as an obligation. 5 However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

God gave Abraham credit for keeping the law. Abraham didn't keep the law himself. However, he had faith in God's promise to send a Savior. God counted this faith as righteousness. God counted his faith as though Abraham had kept the law. Abraham didn't earn this by his works. He received it through faith.

We need to understand the word “righteousness.” What is righteousness? It is doing what is right according to God's law. Think of the Ten Commandments as ten school subjects. To get an A in any of these subjects, you have to get a perfect score. You have to keep each commandment flawlessly. The only passing grade is 100%. Righteousness is getting all A's on this report card.

Even one sin gives you a failing grade. We have already learned that all of us have broken the

commandments. All of us have report cards full of F's. Jesus, however, got all A's on his report card because he kept the commandments. Abraham had F's on his report card, just like us. However, he believed God's promise to send a Savior. God counted this faith as righteousness, a report card with all A's. God does the same for all believers. He counts their faith as an A report card.

Note: Unbelievers (the people who die in unbelief) lose out on the forgiveness of sins. Jesus died for them. He died for everyone. Nevertheless, those who reject Jesus lose this forgiveness. It's like a gift. Someone might offer you a gift. But you refuse it. Then you do not have the gift. You don't have it because you rejected it. It's not the fault of the giver. In the same way unbelievers do not have the gift. They cannot blame God.

For God did not send his Son into the world to condemn the world, but to save the world through him. Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son. (John 3:17,18)

We have a new life of serving God.

Because of Jesus, we are no longer under the demands of the law. We have complete forgiveness for any and all sin.

This is not a license to go sin all we want, however. As believers, we are a new creation in Christ.

Therefore, if anyone is in Christ, he is a new creation; old things have passed away, and look, new things have come. (2 Co 5:17 HCSB)

The faith in our hearts is living and active. God creates that faith through the Holy Spirit. And once there is faith, there is also a desire to serve Christ and to live for him.

For Christ's love compels us, because we are convinced that one died for all, and therefore all died. 15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again. (2 Co 5)

Christ's love moves us. It leads us to thankfulness. The law can only give a "have to" attitude. The gospel gives us a "want to" attitude. We want to serve Jesus. He gave his life to save us.

We have a new attitude, an attitude of wanting to please Jesus. However, we still have an old part. We still have an old sinful part of us. We are not yet perfect in holy in what we say and do. So we need to fight sin. We strive more and more to be like Jesus.

Sin shall no longer be your master, because you are not under the law, but under grace. (Ro 6:14)

Summary of the new covenant

The new covenant is the good news about Jesus. In him we are freed from the penalties of the law covenant. In him we have forgiveness.

- The new covenant gives life
- The new covenant is based on faith, not works.
- We are not under law. We are under grace.

Moses or Christ?

How are you trying to get to heaven? Are you basing your hopes on Moses or on Christ? Are you

trying to earn your way to heaven by being good? This is the law way to heaven. It doesn't work. Do you base your hope on Jesus? Do you rely on him for forgiveness and eternal life? This is the gospel way to heaven. It does work.

Here is a beautiful passage from Colossians. It shows the difference between Moses and Christ:

When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. (Col 2:13,14)

The law of Moses kills us. We were dead in sin. We owed a huge debt to God. This is the debt of not keeping the law. God canceled this debt in Christ. So, Moses (the law) put us into debt. Christ paid this debt for us. This is God's grace and truth.

We need to be careful to base our hope on Jesus and not on Moses (the law). The devil wants us to rely on our own good works. He tries to trick us. He wants to take away the gospel. He wants to put us back under law. Remember the difference:

- Law - I try to earn heaven by being good.
- Gospel - Jesus forgave my sins. I trust in him for forgiveness.

Now read some verses from 2 Co 3:

Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, transitory though it was, 8 will not the ministry of the Spirit be even more glorious? 9 If

the ministry that brought condemnation was glorious, how much more glorious is the ministry that brings righteousness! 10 For what was glorious has no glory now in comparison with the surpassing glory. 11 And if what was transitory came with glory, how much greater is the glory of that which lasts! (2 Co 3:7-11)

Notes - “the ministry that brought death.” That is the law covenant. It brought death. It put a penalty on sinners. Sin is any breaking of the law. The law is also “the ministry that brought condemnation.” Nevertheless, the law came with glory. God showed his terrifying glory on Mount Sinai.

“The ministry that brings righteousness.” This is the new covenant, the gospel. It brings righteousness. It gives us A’s on our report card with God. In Jesus, God forgives our sins. He puts the goodness of Jesus on our account. Now our account with God is in good standing.

The glory of the law is temporary. It kills and condemns. The glory of the gospel is permanent. We give thanks to Jesus for saving us from our sins!

Therefore, since we have such a hope, we are very bold. 13 We are not like Moses, who would put a veil over his face to prevent the Israelites from seeing the end of what was passing away. 14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. 15 Even to this day when Moses is read, a veil covers their hearts. 16 But whenever anyone turns to the Lord, the veil is taken away. 17 Now the Lord is the Spirit, and where the Spirit of the

Lord is, there is freedom. 18 And we all, who with unveiled faces contemplate[a] the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit. (2 Co 3:12-18)

Notes - The devil tries to put a veil over our hearts. He tries to get us to follow Moses instead of Jesus. There is a veil on our hearts if--

We think that we are not sinful.

We think that we have to keep the commandments in order to get to heaven.

We think that we are basically good people. Jesus takes away this veil. Now we see clearly. We realize that -

- The law condemns us. It is not the way to heaven.
- Our sins are forgiven in Jesus.
- Jesus is the way to heaven.
- We can be saved only through faith in Jesus.
- Believing in Jesus is seeing clearly.
- Believers see the glory of Jesus. He is our Lord and Savior.

Let's go to the book of Revelation, chapter 7. The apostle John sees a vision of a great multitude of people in heaven. They are wearing white robes. Then an elder asks John, "Who are these people?" He also gives the answer: These are they who... have washed their robes and made them white in the blood of the Lamb. (Re 7:14) The people in heaven are the believers. God led them to see their need for a Savior. God led them to trust in Jesus for the forgiveness of sins. These are the only people in heaven. Note that the elder does not say - "These are the people who never sinned."

A common false doctrine throughout history is this. "Jesus started the work of your salvation. Now you have to finish it. You have to do enough good works. You have to keep yourself from sin." This is going back to Moses. This is setting aside the grace of God:

I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!" (Gal)

Don't set aside the grace of God. Listen rather to the precious gospel invitation:

The Spirit and the bride say, "Come!" And let the one who hears say, "Come!" Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life. (Re 22:17)

Do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set. 46 If you believed Moses, you would believe me, for he wrote about me. 47 But since you do not believe what he wrote, how are you going to believe what I say?" (John 5:45-47)

The job of Moses was not just to give the law. The job of Moses was to point people to Jesus, their Savior. So, listen to Moses. Base your hope of eternal life on Jesus.

Once again -

The law was given through Moses; grace and truth came through Jesus Christ. (John 1:17)

Mauxes losyog Khetos?

Vajtsww muab txoj kevcai rau Mauxes kom nws muab rau peb; txoj kev hlub thiab qhov tseeb yog los ntawm Yexus Khetos los. (Yauhas 1:17)

Teeb Rau Kev Kawm

Mauxes

- Mauxes lub neej
- Saum lub roob Xinai
- Muab tej kevcai zuaj coj los uake
- Txoj kevcai lub ntsiab
- Txoj kevcai teemtxim
- Txojlus cog tseg uas coj tsis tau
- Kev tshuaj tuskheej
- Kev teemtxim
- Tej yam uas tseeb txog peb tuskheej
- xaus lus

Khetos

- Yug
- Lub neej
- Kev tuag
- Kev sawv rov qab los
- Lub ntsiab ntawm txoj lus cog tseg tshiab
- Kev zamtxim
- Vajtsww tsis suav peb lub txim
- Kev ntseeg
- Lub neej haum Vajtsww siab
- Muab Khetos lub neej coj los zuaj uake
- xaus lus

Lus Coj

Vajtsww txojlus yog tej lus uas Vajtsww hais rau peb. Muaj ob lub ntsiab lus qhia uas tseemceeb heev li nyob rau hauv Vajtsww txojlus. Ob lub ntsiab lus qhia no puavleej tseemceeb heev li rau peb tej lus nug. Kuv yuav ua tau lub neej haum Vajtsww dejsiab nyiam licas? Kuv yuav zam tau Vajtsww txoj kev txiavtxim licas? Kuv yuav mus rau ntuj ceebtsheej tau licas? Peb yuav tsum totaub kom meej txog ob lub ntsiab lus qhia uas tseemceeb no. Ob lub ntsiab lus qhia no sibtxuas tiamsis muaj ib lub yog coj peb mus rau ntuj ceebtsheej.

Ib lub ntsiab lus qhia yog txoj kevcai. Vajtsww muab txoj kevcai rau Mauxes kom nws muab rau peb. Lwm lub ntsiab lus qhia yog txoj moo zoo. Txoj moo zoo uas hais txog Yexus. Nws yog Tus Cawmseej rau lub ntiajteb. Nws cawm peb dim peb lub txim tau licas? Nws los tuag theej peb lub txhoj.

Mauxes

Cia peb xub mus saib txoj kevcai ua ntej.

Vajtsww muab txoj kevcai rau Mauxes kom nws muab rau peb. (Yauhas 1:17)

Mauxes

Vajtsww xaiv Mauxes los ua ib tug thawjcoj, tshwjxeeb yog rau haivneeg Ixayees. Cov neeg Ixayees raug quabyuam ua cevqhev nyob rau hauv tebchaws Iyiv. Vajtsww kom Mauxes coj lawv tawm ntawm txoj kev ua cevqhev mus rau lub tebchaws uas Vajtsww cog lus tseg rau lawv yawgkoob Anplahas tias nws yuav muab pub rau Anplahas tej xeebleej xeebntxwv. Vajtsww coj nws haivneeg hla lub tiaj suabpuam uas nyob nruabnrab ntawm tebchaws Iyiv thiab Khana-as los mus rau lub

tebchaws Khana-as. Nyob rau lub tiaj suabpuam ntawd muaj ib lub roob hu ua Xinais. Nyob rau qhov ntawd yog qhov chaw uas Vajtsww muab nws txoj kevcai rau Mauxes kom muab rau nws haivneeg.

Roob Xinais

Cia peb los saib txog qhov uas Vajtsww muab txoj kevcai rau Mauxes saum roob Xinais. Thaum Vajtsww muab txoj kevcai los rau Mauxes, lub sijhawm ntawd txaus ntshai kawg nkaus li. Muaj av qeeg, xoblaim ntiajteb ntseeg nkaws, thiab tej neeg poob siab ntshai kawgnkaus.

Nyeem Vajtsww txojlus nyob rau hauv Khiavdim 19:

¹⁶ Nyob rau hnuv peb thaum sawv ntxov muaj xoblaim thiab xobnthe, muaj huab pos niab puv nkaus roob, thiab muaj tej suab raj kub twg tshuab ntshoo nrooj. Txhua tus uas tsuam chaw so hauv tej tsevntaub puavleej ntshai ua ib ce tsheehnyo. ¹⁷ Ces Mauxes kom cov neeg tawm mus cuag Vajtsww, thiab nws coj lawv mus sawv ntawm taw roob. ¹⁸ Lub roob Xinais poshuab nti, vim rau qhov Tus Tswv nqis los rau saum lub roob zoo li hluavtaws, poshnuab nti li rauv ib lub cub tawg loj loj, thiab tagrho lub roob puavleej qeeg nkaws. ¹⁹ Thaum tej suab raj kubtwg nrov loj zuj zus, Mauxes hais lus thiab Vajtsww teb nws.

²⁰ Tus Tswv los rau saum lub roob Xinais thiab hu kom Mauxes mus rau saum lub roob. Yogli, Mauxes thiaj li nce mus rau saum lub roob ²¹ thiab Tus Tswv hais rau nws tias, “Cia li nqis mus thiab mus ntuas tej neeg kom nyias tsis txhob ua li nyias lub siab nyiam kom mus cuag tau Tus Tswv, thiab muaj coob leej raug txoj kev puasntsoog. (16-21)

Lub sijhawm ntawd tej neeg ntshai thiab poob siab tag. Vajtswv saib tej lus samhwm uas Vajtswv muab rau Mauxes tseemceeb heev. Nws xav kom nws haivneeg hwm thiab mloog tej kevcai ntawd.

Vajtswv muab tej kevcai rau Mauxes saum lub roob Xinai. Cia peb mus saib:

¹ Vajtswv yog tus uas hais tej lus samhwm no:

² “Kuv yog Tus Tswv uas yog nej tus Vajtswv, tus uas coj nej tawm tim lyiv tebchaws los, tso nej dim ntawm txoj kev ua cev qhev.

³ “Nej yuav tsum tsis txhob muaj dua lwm tus Vajtswv.

⁴ “Nej tsis txhob puab tej mloom uas muaj tej qauv zoo li tej uas nyob saum ntuj ceebtsheej los yog hauv ntiajteb no losyog hauv nruab tivtxwv pe. ⁵ nej tsis txhob pe mlom losyog teevtiam tej mlom ntawd; vim rau qhov kuv, Tus Tswv uas yog nej tus Vajtswv, yog tus Vajtswv uas khib nej, kuv yuav rau txim rau leejtxiv thiab leejniam uas ntxub kuv tej tubki mus li peb thiab plaub tiamneeg. ⁶ tiamsis kuv yuav qhia kuv txoj kev hlub rau leejtxiv thiab leejniam uas hlub kuv thiab ceev kuv tej lus samhwm tej tubki mus txhiab txhiab tiamneeg.

⁷ “Nej tsis txhob siv Tus Tswv uas yog nej tus Vajtswv lub npe ua dog ua dig, vim Tus Tswv yuav rau txim rau tus uas siv Vajtswv lub npe ua dog ua dig.

⁸ “Nco ntsoov ceev hnuv Xanpataus kom dawbhuv. ⁹ muaj rau hnuv rau nej khwv noj khwv haus thiab ua txhua tes haujlwm, ¹⁰ tiamsis nej yuav tsum ceev hnuv xya ua yog hnuv

Xanpataus rau Tus Tswv uas yog nej tus Vajtswv. Hnub ntawd nej tsis txhob ua ib yam haujlwm dabtsi li, tsis hais nej, losyog nej tej tub tej ntshais, losyog tej tub hmab tub qhe, losyog tej tsiaj, losyog nej cov qhua uas tuaj so hauv nej vaj nej tsev. ¹¹ Vim Vajtswv tsim lub ntuj thiab lub ntiajtec, hiavtxwv thiab txhua yam uas nyob hauv tej ntawd rau hnub xwb, tiamsis nws so nyob rau hnub xya. Yog li ntawd, Vajtswv foom koobhmoov rau hnub xya thiab ua rau hnub ntawd dawbhuv.

¹² “Hwm koj txiv thiab koj niam, nej thiaj li muaj txojhia nyob ntev rau hauv daim av uas Tus Tswv uas yog nej tus Vajtswv twb muab rau nej lawm.

¹³ Nej tsis txhob tua neeg.

¹⁴ Nej tsis txhob deev luag poj luag txiv.

¹⁵ Nej tsis txhob nyiaj luag tug.

¹⁶ Nej tsis txhob ua timkhawv tsis tseeb tawmtsawm nej tej kwvtij zej zog.

¹⁷ Nej tsis txhob ntshaw luag vaj luag tsev. Nej tsis txhob ntshaw luag poj luag sev, losyog tub hmab tub qhe, tej nyuj tej twm, losyog txhua yam uas yog nej tej kwvtij zej zog tug.”

¹⁸ Thaum cov neeg lxayees pom xoblaim thiab xobnthe thiab hnub tej suab raj kubtwg nrov thiab pom lub roob poshuab nti, lawv ntshai kawg nkaus li. Lawv txav deb deb ¹⁹ thiab hais rau Mauxes tias, “Koj cia li hais rau peb xwb, peb yuav mloog koj hais. Tiamsis tsis txhob cia Vajtswv hais rau peb tsam peb tuag.”

²⁰ Mauxes hais rau lawv tias, “Tsis txhob ntshai. Vajtsww los sim nej xwb, kom Vajtsww lub hwjchim thiaj li nrog nej nyob kom thiaj li ceev nej tawm ntawm txoj kev txhaum.” (Khiavdim 20: 1-20)

Vajtsww tej lus samhwm muaj tej nqi hais mus rau sab puas --- “Nej tsis txhob ua...” Tiamsis tej nqi hais mus rau sab zoo --- “Nej ua li no...” Pivtxwv, “Hwm koj txiv thiab koj niam.”

Muab Vajtsww tej lus samhwm koj los zuaj uake

Vajtsww kaum nqi lus samhwm muab zuaj los ua ob soblus luv luv li no. Muaj ib tug nug Yexus hais tias: “Xibhwb, nqi lus samhwm twg yog nqi uas tseemceeb tshajplaws?” (Mathais 22:36)

Yexus teb nws tias:

“Hlub Tus Tswv uas yog nej tus Vajtsww kawg nej lub plawv thiab kawg nej tus ntsujplig thiab kawg nej lub siab.’ No yog thawj nqi thiab yog nqi uas tseemceeb tshawj plaws. Thiab nqi ob yog li no: ‘Hlub nej tej kwvtij zej zog li nej hlub nej tuskheej.’ Txhua nqi lus samhwm thiab cov cev Vajtsww lus puavleej tawntshis mus rau ob nqi no.” (Mathais 22:36-40)

Lub ntsiab lus ntawm txoj kevcai

Txoj kevcai yog ib txojlus cog tseg. Txojlus cog tseg no yog txojlus cog tseg ntawm Vajtsww thiab neeg. Tibyam li thaum peb suam ib daim ntawv cog lus tseg. Ib sab ntawm tej lus cog tseg hais tias, “tej no yog tej uas koj yuav tau ua.” Ib sab hais tias, “tej no yog tej uas kuv yuav tau ua.” Tej lus no yog tej lus ntawm txoj kev cog lus tseg. Tus 1 pom zoo ua liaj ua teb rau tus 2. Tiamsis tus 2 pom zoo them ib teev

twg li 200,000 nyiaj ua nqi zog rau tus 1. Yog tus 1 ua haujlwm ntau npaum lcas rau tus 2, tus ob yuav tau them ntau npaum li ntawd rau tus 1. Tiamsis yog tus 1 tsis ua haujlwm lawm, tus 2 los yuav tsis them rau tus 1 lawm thiab. Tiamsis yog tus ob ho tsis kam them tus 1 los, tus 1 tsis tas yuav ua haujlwm rau tus 2 thiab.

Lub ntsiab lus ntawm tej lus cog tseg ntawm Vajtsww thiab haivneeg Ixayees yog lcas? Cia peb mus saib tej lus teb uas nyob rau hauv Vajtsww txojlus:

Cia li saib ma, hnuv no kuv twb muab txoj sia thiab txoj kev vammeej, txoj kev tuag thiab txoj kev puas ntsoog teeb ua ntej nej lawm. ¹⁶ vim kuv samhwm rau nej hnuv no kom nej hluab Tus Tswv uas yog nej tus Vajtsww, ua lub neej uas mloog nws lus, thiab ceev nws tej lus samhwm, tej lus txib thiab tej kevcai; kom nej thiaj li muaj txoj sia nyob ntev thiab vammeej, thiab Tus Tswv uas yog nej tus Vajtsww thiaj li foom koobhmoov rau nej hauv daim av uas nej tabtom yuav mus nyob ua nej tug.

¹⁷ Tiamsis yog nej lub siab tig tawm thiab tsis hwm Vajtsww, thiab yog nej txhos caug pe thiab teevtiem tej mlom, ¹⁸ Kuv uas yog nej Tus Tswv uas yog nej tus Vajtsww yuav rhuav nej povtseg. Nej yuav tsis muaj txoj sia nyob ntev hauv daim av uas nej twb hla dhau Yauladees los rau thiab twb yog nej tug lawm. (Kevcai 30:15-18)

Ob pab ntawm txojlus cog tseg:

- Vajtsww ---foom koobhmoov thiab pub lawv muaj txoj sia nyob ntev yog tias lawv hwm tej lus samhwm.
- Cov neeg Ixayees ---hluab Vajtsww thiab ua raws li tej lus samhwm.

Muab hais kom dav dav, tej lus samhwm no yog hais rau txhua tus neeg uas nyob hauv lub ntiajteg. Muaj ib tug nug Yexus tias,

“Xibhwb, Kuv yuav ua yam zoo twg kuv thiaj li tau txojtia?”

¹⁷ Yexus teb tias, “Vim lica koj thiaj li nug kuv tias yuav ua yam zoo twg?” “Tsuas muaj tib tug uas zoo xwb. Yog koj xav tau txojtia, cia li ceev tej lus samhwm.” (Mathais 19:16,17)

No yog ob pab ntawm txoj lus cog tseg:

- Vajtsww ---muab txoj kev vammeej thiab txojtia ntevdhawv mus ib txhis.
- Txhua tus neeg ---Ceev tej lus samhwm.

Txoj kevcai teemtxim

Nyob rau tej ntaub ntawv ntawm kev cog lus tseg, muaj tej qho yog teev txog kev teemtxim rau tus uas rhuav tej lus cog tseg. Yogli, Vajtsww txoj kevcai los muaj txoj kev teemtxim rau tus uas hla txoj kevcai tibyam. Nyeem Vajtsww txojlus nqi no: “Tus uas tsis ua li txoj kevcai hais, tus ntawd raug txoj kevcai foom.” (Kevcai 27:26) Tus uas tsis ceev Vajtsww tej kevcai raug txoj kev teemtxim. Lub txim yog txoj kev tuag thiab raug teemtxim rau hauv ntujtawg los ntawm qhov uas nws hla Vajtsww tej kevcai.

Txojlus cog tseg uas coj tsis tau

Peb yuav ua lica peb thiaj li ceev tau tej lus cog tseg uas Vajtsww muab rau Maxes kom nws muab rau peb? Peb pom thiab paub meej tias cov neeg lxayees ceev tsis tau tej lus cog tseg ntawm Vajtsww thiab lawv. Lawv tsis hwm Vajtsww tej lus samhwm. Pivtxwv: Maxes mus rau saum lub roob Xinai tau ntau hnuv xwb, cov neeg laj tos Maxes rov qab los heev. Lawv txawm hle lawv tej saw thiab qhws ntsej kub rau Aloos, tus uas yog Maxes tus tijlaug kom muab nchuav ua ib tug mlom nyuj rau lawv pe.

Aloos ua raws li lawv txoj kev ntshaw. Lawv txawm pe tus mlom nyuj ntawd. Tsis yog lawv pe tus mlom nyuj ntawd xwb tiamsis lawv ua ntau yam kev phem kev qias lub sijhawm lawv pe tus mlom ntawd thiab. Lawv hla Vajtsww nqi lus samhwm nqi ib. Nqi lus samhwm ib hais tias, “Nej tsis txhob muaj dua lwm tus vajtsww.” Vajtsww tsis txaus siab rau lawv txoj kev tawvncauj. Nws thiaj li tso mob nkeeg los rau lawv. Ua rau coob leej raug mob raug nkeeg thiab tuag.

Ua li peb ne? Peb puas ceev tau tej lus cog tseg nrog Vajtsww? Txojlus cog tseg no yog peb yuav tsum muaj lub neej uas dawbhuv rau txhua yam hauv peb lub neej -tsis hais peb tej lus, tes haujlwm, thiab txoj kev xav huv tibi.

Koj puas xav tias koj ceev tau tej lus cog tseg? Cia peb mus saib seb Tswv Yexus hais lcas rau cov Yudais. Muaj coob leej ntawm lawv ua txhua yam kom ceev tau txoj kevcai. Tiamsis Yexus hais rau lawv tias: “Puas yog Mauxes muab txoj kevcai rau nej? Txawm li ntawd los nej tsis muaj ib tug twg uas ceev tau txoj kevcai.’ (Yauhas 7:19)

Vajtsww txojlus yeej qhia rau peb meej heev li tias tsis muaj ib tug neeg twg muaj peevxwm coj tau Vajtsww txoj kevcai. Txhua tus puavleej yog neeg txhaum. (Kev txhaum yog hla txoj kevcai.) Nyeem tej nqi Vajtsww txojlus nram qab no:

Vim rau qhov peb twb yeej hais lawm tias, tsis hais cov Yudais thiab lwm haivneeg los sawvdaws puavleej zoo tibyam thiab nyob hauv qab lub hwjchim ntawm txoj kevcai. Raws li twb muaj lus sau tseg lawm tias: “Tsis muaj ib tug twg ncaincees, yeej tsis muaj ib tug twg hlo li.” (Loos 3:9,10).

Qhov tseeb tiag, nyob hauv ntiajtec no yeej tsis muaj ib tug twg ncaincees li, tsis muaj ib tug twg uas yuav ua qhov uas zoo thiab tsis tau ua txhaum dua ib zaug hlo li. (Tub Lajlim 7:20)

Tiamsis tsis txhob xav hais tias kuv nkaug nej tabmeeg Leejtxiv. Tus uas yuav nkaug nej yog Mauxes, tus uas nej tso siab rau. (Yauhas 5:45)

¹ Rau nej xwb, nej twb tuag rau nej txoj kev tawvncauj thiab tej kev txhaum lawm, ² uas nej ib txwm ua lub neej li lub ntiajtec thiab tus uas kav saum nruab ntug, tus ntsujplig uas nimno ua haujlwm rau hauv cov uas tawvncauj. ³ Peb txhua tus puavleej ua lub neej uas zoo li ntawd, lub neej uas ntshaw ua li sab nqaijtawv txoj kev ntshaw thiab txoj kev xav. (Efexaus 2:1-3)

Kev tshuaj tuskheej

Yog koj teb tias “yog” rau ib nqi lus nug no, cia li tso tus cim rau soblus nug ntawd.

- ☐ Koj puas tso siab plhuav/tagrho rau Vajtswv? (Koj tsis nyuajsiab; thiab koj tso siab plhuav rau txhua yam uas Vajtswv twb npaj rau koj lub neej lawm).
- ☐ Vajtswv tseemceeb dua rau koj lossis nyiajtxiag tseemceeb dua rau koj txhua hnuv?
- ☐ Vajtswv tseemceeb dua rau koj los koj txoj kev lomzem tseemceeb dua rau koj? Txhua txoj kev lom zem huv tibi?
- ☐ Koj puas hluab Vajtswv tshaj txhua tsav txhua yam huv tibi?
- ☐ Koj puas mus pehawm Vajtswv nrog cov ntseeg tsis tseg tsis tu los ntawm lub siab hluab Vajtswv kawg siab kawg ntsws?

- ☐ Koj puas thov Vajtswv tsis tu ncua los ntawm lub siab uas tso siab plhuav nyob rau hauv Yexus Khetos lub npe?
- ☐ Koj puas xav tias koj yeej totaub Vajtswv txojlus tagnrho txhua qhi huv tibsi lawm?
- ☐ Koj puas tau ua Vajtswv tsaug rau txhua yam koobhmoov uas nws twb pub rau koj lawm?
- ☐ Koj puas mloog koj txiv thiab koj niam txhua lolus txib huv tibsi?
- ☐ Koj puas hwm nomtswv txhua nqi kevcai?
- ☐ Koj puas pab cov uas pluag thiab txomnyem kawg koj lub dag lub zog?
- ☐ Koj puas muaj lub siab uas ntshaw deev lwm tus/ntshaw khoom ntiajteb?
- ☐ Koj puas ncaincees rau koj txhua tes lag luam?
- ☐ Koj puas hais txhua lolus tseeb? Koj puas hais tej lus uas pab thiab txhawb lwm tus lub zog?
- ☐ Koj puas txaus siab hlo rau tej uas koj muaj? Losyog koj tseem ntshaw lwm tus tug?

Yog koj tso ib tug cim rau soblus twg, koj tabtom dag koj tuskheej lawm. Nyeem Yauhas 1.

Yog peb hais tias peb tsis muaj txim, peb tabtom dag peb tuskheej thiab qhov tseeb tsis nyob hauv peb...yog peb hais tias peb tsis tau ua txhaum, peb hais tias Vajtswv yog tus uas dag thiab nws txojlus tsis nyob hauv peb. (1 Yauhas 1:8, 10)

Txoj kev teemtxim

Peb tsis muaj peevxwm ceev tau txhua nqi lus samhwm. Yogli, peb raug txoj kevcai teemtxim rau peb. Twb yog vim li ntawd peb yuav tsum muaj Yexus tus uas yog peb tus Cawmseej. Cia peb los tham txog txoj kev teemtxim ntawm txoj kevcai ntxiv

nam qab no. Levis 26, Vajtsww ntuas nws haivneeg txog tej nujnqis ntawm qhov uas lawv hla tej kevcai. Nyeem Vajtsww txojlus ob peb nqis:

“Tiamsis yog nej tsis mloog kuv lus thiab tsis coj li tej lus samhwm no, ¹⁵ thiab yog nej tsis hwm kuv tej kevcai thiab yog nej ntub kuv tej kevcai thiab tsis ua raws li kuv tej lus samhwm thiab yog nej rhuav kuv tej lus cog tseg, ¹⁶ kuv yuav ua li no rau nej: Kuv yuav tso subtag subntsha los rau nej, tej kab mob thiab tej npaws uas yuav ua rau nej digmuag thiab noj nej lub zog zuj zus. Nej cog qoob loos los yuav tsis tau noj, vim nej cov yeebncuab yuav muab noj tag. ¹⁷ Kuv yuav tawmtsam nej kom nej cov yeebncuab kovyeej nej; cov uas ntub nej yuav kav nej, thiab txawm yog twb tsis muaj leejtwg caum nej li los nej yuav khiav tsis saib qab li. (Levis 26:15-17)

Nam qab no yog tej nqi Vajtsww txojlus uas hais txog txoj kev teemtxim. Kev txhaum yog hla txoj kevcai ntawm txojlus cog tseg:

Nqi zog ntawm kev txhaum yog kev tuag. (Loos 6:23)

Los ntawm txoj kevcai, kuv twb tuag rau txoj kevcai lawm. (Kalatias 2:19)

Tus ntshiab ntawm txoj kev tuag yog kev txhaum, thiab lub hwjchim ntawm kev txhaum yog txoj kevcai. (1 Kaulithaus 15:56)

Kuv paub tias txhua nqi lus samhwm uas twb tsimnyog coj txoj sia los rau kuv, tiamsis nws coj txoj kev tuag los rau kuv xwb. Vim rau qhov txoj kev txhaum muab txoj kevcai los dag kuv, thiab tua kuv povtseg. (Loos 7:10,11)

“Cov niag nab e! Cov niag nab phem e! Nej yuav khiav txoj kev teemtxim rau hauv ntujtawg tau licas? (Mathais 23:33). *(Cov lus no yog cov lus uas Yexus hais rau cov Falixais. Lawv xav hais tias lawv tsis muaj txim).*

Nej tsis txhob poob siab rau tej no, vim rau qhov ib lub sijhawm tabtom los yuav txog uas txhua tus uas nyob hauv qhovntxa yuav hnov nws lub suab hu thiab sawv tawm los ---Cov uas ua zoo yuav sawv los tau txojsia, thiab cov uas ua phem yuav sawv los rau txoj kev teemtxim. (Yauhas 5:28, 29). *(Tsis muaj ib tug ua zoo hlo li. Txhua tus puavleej ua phem huv tibs. Tsuas yog Yexus tibleeg xwb thiaj li khiav dhau txoj kev teemtxim).*

Peb paub tias txoj kevcai yog sab ntsujplig; tiamsis kuv tus uas tsis yog sab ntsujplig, raug muab muag mus ua txoj kev txhaum qhev. (Loos 7:14)

Lub siab uas sab nqaijtawv tswj yog Vajtswv tus yeebncuab; lub siab ntawd tsis hwm Vajtswv tej kevcai, thiab tsis muaj peevxwm koj raws li tej kevcai. (Loos 8:7). *(Peb yog neeg plualuaj plua av, yug los nrog txoj kev txhaum. Twb yog vim li ntawd, peb thiaj li tsis muaj peevxwm koj tau Vajtswv tej kevcai txhua nqi).*

Nyob rau hauv 2 Kaulithaus 3:7, Txoj kevcai raug hu tias yog tes haujlwm uas koj txoj kev tuagb los. “Nimno yog hais tias tes haujlwm uas koj txoj kev tuag los, uas twb raug muab sau cia rau hauv daim txiag zeb lawm, los nrog lub koobmeej...”

Muaj qee yam uas peb yuav tau saib txog tej yam uas tseeb txog peb tuskheej.

- Peb yog neeg txhaum, peb ua lub neej uas hla txoj kevcai tej lus cog tseg.
- Peb yog neeg txhaum hauv nruabthiab los lawm.
- Peb coj tsis tau Vajtsww tej kevcai txhua nqi.
- Peb tsis muaj peevxwm coj tau txoj kevcai.

Xauslus txog Mauxes

Mauxes puas yog txoj kev rau peb mus ntuj ceebtsheej? Mauxes (txoj kevcai) tsis coj peb mus rau ntuj ceebtsheej. Txoj kevcai tsuas yog xa peb mus rau ntujtawg xwb. Txoj kevcai tsuas yog teemtxim rau peb xwb. Txoj kevcai xav kom peb muaj lub neej uas dawbhuv (tsis muaj ib qho txhaum hlo li). Yogli, txoj kev dawbhuv no, peb tsis muaj peevxwm uas yuav ncav cuag. Yog peb ncav tsis cuag, peb puas tseem yuav tso siab rau Mauxes? Muaj coob leej tso siab rau Mauxes. Qhov uas lawv tso siab rau Mauxes yog ib qho uas yuam kev loj kawg nkaws li. Lub homphiaj uas Vajtsww muab txoj kevcai rau Mauxes yog ua qhia rau peb tias peb tsis ncaincees, peb twb tuag rau peb tej kev txhaum lawm. Yog peb twb tuag rau peb lub txim lawm, peb yuav tsum muaj Yexus tus uas yog peb tus Cawmseej. Tus uas tso siab rau Mauxes tiamsis tsis tso siab rau Yexus, tus ntawd feem thiab tug yog ntujtawg.

Tus uas xyaum ua lub neej kom nws ncaincees los ntawm txoj kevcai ua rau nws txav deb ntawm Khetos; nej twb nrug deb ntawm Vajtsww txoj kev hlab lawm. (Kalatias 5:4)

Khetos -Txojlus Cog Tseg Tshiab

Vajtsww txoj kev hlub thiab qhov tseeb yog los ntawm Yexus Khetos los. (Yauhas 1:17)

Mauxes (txoj kevcai) teemtxim rau peb. Peb tsis muaj txoj kev vamsiab nyob rau hauv Txojlus Cog Tseg Qub. Yogli, puas yog peb yeej tsis muaj txoj kev vamsiab hlo li? Peb tus Vajtsww uas muaj kev hlub tau tsimtsa Txojlus Cog Tseg Tshiab. Txojlus cog tseg no muab tau txoj kev vamsiab rau peb. Vajtsww hais kom Yelemis hais rau nws haivneeg tias:

³¹Tus Tswv hais tias, “Lub sijhawm twb los yuav txog,”

“lub sijhawm uas kuv yuav muab txojlus cog tseg tshiab rau kuv haivneeg lxayees thiab rau kuv haivneeg Yudas.

³² Nws yuav tsis zoo li txojlus cog tseg uas kuv twb cog rau lawv tej yawgkoob thaum kuv tuav lawv txhais tes coj lawv tawm tim lyiv los lawm,

txawm yog kuv yog lawv tus txiv los lawv tsis ceev kuv txojlus cog tseg”

Tus Tswv yog tus uas hais tej lus no.
(Yelemis 31:30-32)

Yexus Khetos, tus uas yog Vajtsww Leejtub, yog lub plawv rau txojlus cog tseg tshiab no. Nws yog txoj moo zoo, uas yog txoj xov zoo rau lub ntiajteb. Cia peb mus saib txog Yexus lub neej.

Yexus Yug

Muaj ib tug txivneej uas yog Vajntxwv Daviv cajces. Nws lub npe hu ua Yauxej. Vajtsww txib ib tug timtsww los hais qhia rau Yauxej txog qhov uas Yexus yuav los yug.

Tus Tswv ib tug timtswv los tshwm rau nws hauv npausuav thiab hais tias, “Yauxej uas yog David xeebntxwv e, koj tsis txhob ntshai, cia li mus coj Maivliag los ua koj tus pojniam, vim rau qhov Vajntsujplig twb ua rau nws xeebtub lawm. Nws yuav yug ib tug metub, thiab koj yuav muab nws lub npe hu ua Yexus, vim rau qhov nws yuav los cawm nws haivneeg kom lawv dim ntawm lawv lub txim.” (Mathais 1:20,21)

Vajtswv txib nws Leejtub, Yexus los ua peb tus Cawmseej. Yexus cawm tau peb dim licas? Nws cawm peb dim ntawm peb lub txim. Peb lub txim yog dabtsi? Peb lub txim yog qhov uas peb hla Vajtswv txoj kevcai -lus cog tseg. Yogli, Yexus los, yog nws los cawm peb kom peb dim ntawm txoj kev teemtxim uas peb hla txojlus cog tseg ntawm txoj kevcai.

Txojsia

Yexus tes haujlwm cawm tau peb dim ntawm txoj kev teemtxim ntawm txoj kevcai. Nws coj tej kevcai hloov peb chaw. Qhov no muaj lub ntsiab tias, nws coj tau Vajtswv tej lus samhwm txhua nqi huv tibsi - tsis muaj ib qho yuamkev hlo li. Thiab nws them peb lub txim txhaum uas txoj kevcai teemtxim rau peb. Txawm yog nws tsis tau ua ib qho txhaum hlo li los nws raug teemtxim tuag hloov peb chaw -tuag theej peb lub txhoj.

Cim: Vajtswv tsis tau hais tias, cia muab txoj kevcai tshem tso ib cag. Peb tsis txhob coj lawm. Yexus tseem yuav tau los tuag ris peb tej kev txhaum uas peb hla Vajtswv tej kevcai. Yexus hais tias:

“Tsis txhob xav tias kuv los rhuav txoj kevcai losyog cov cev Vajtswv lus; kuv tsis yog los

rhuav txoj kevcai tiamsis kuv los ua kom tiav xwb.” (Mathais 5:17)

No yog Yexus tus qauv coj txoj kevcai. Thaum Yexus muaj kaum ob xyoos. Nws txiv thiab nws niam coj nws mus rau Yeluxalees, mus koom lub koobtsheej Kevcai Hla Dhau. Tomqab lub koob tsheej lawm, Yexus tseem nyob rau hauv lub tuamtsev. Nws paub tias nws yog Vajtswv Leejtub. Nws xav hnov Vajtswv txojlus. Nws txiv thiab nws niam tsis paub txog tej no. Nkawd nrhiav Yexus tau peb hnuv. Nkawd mam li nrhiav tau Yexus nyob hauv lub tuamtsev. Nkawd thiaj nug tias yog vim lica nws thiaj li nyob rau hauv lub tuamtsev. Nws teb tias, “Neb tsis paub tias kuv yuav tau nyob hauv kuv Txiv lub tsev no lod? Ces Vajtswv txojlus sau txuas ntxiv tias: “Nws mloog nkawd lus thiab nrog nkawd mus rau Naxalev lawm.” (Lukas 2:51)

Qhov uas Yexus ua li no, yog ua qhia tias nws coj raws li nqi lus samhwm uas qhia tias: “hwm koj txiv thiab koj niam.” Yexus ceev Vajtswv tej kevcai txhua nqi -nws tsis tau ua txhaum ib nqi hlo li.

Yexus txoj kev tuag

Vajtswv txojlus cog tseg qub hais txog txoj kev tuag ntawm tus neeg txhaum. Yexus los ris peb lub txim txhaum thiab tuag hloov peb chaw.

Cia peb mus saib txog Yexus txoj kev tuag. Peb siv Vajtswv txojlus ib feem ntawm Mathais tshooj 27.

²⁷ Ces tus tswvxeev cov tubrog txawm coj Yexus mus rau hauv nws lub tsev thiab tej neeg coob coob nrog cov tubrog vijvog Yexus. ²⁸ Lawv muab nws nplawm thiab muab ib lub tsho ntev tsamxem los rau nws hnav, ²⁹ thiab lawv muab ib co hmab pos coj los ntswj uas ib lub kauj

taubhau rau Yexus ntoo. Lawv muab ib tug pas nrig rau Yexus tuav ntawm nws sabtes xis, ces lawv txawm txhos caug pe nws dog dig thiab ua saib tsis tau nws. Lawv txawm hais tias, “Thov kom cov neeg Yudaïs tus vajntxwv tau koobmeej!” ³⁰ Lawv nti qaubcaug rau nws, muab tus pas nrig chua tawm ntawm nws mus thiab muab tus pas ntaus nws taubhau, ntaus tag los ntaus ntxiv thiab. ³¹ Tomqab lawv ua saib tsis tau nws tag lawm, lawv txawm muab lub tsho ntev hle thiab rov muab nws cov khaubncaws rau nws hnav. Lawv txawm koj nws mus rau qhov chaw uas lawv yuav muab nws ntsia.

³² Thaum lawv tseem tabtom mus rau qhov chaw uas lawv muab nws ntsia, lawv pom ib tug txivneej tuaj pem Xilenes tuaj, npe hu ua Xaimoos, ces lawv txawm yuam kom nws kwv Yexus tus ntoo khaublig. ³³ Lawv txawm tuaj txog rau ib thajchaw hu ua Kaukautha (uas txhais tias “Qhov chaw pobtxha taubhau”). ³⁴ Nyob rau qhov ntawd, lawv txawm muab ib co cawv uas tov nrog kua iab rau Yexus haus; tiamsis thaum Yexus saj cov cawv lawm, nws tsis kam haus. ³⁵ Thaum lawv muab nws ntsia rau saum ntoo khaublig lawm, lawv txawm muab nws cov khaubncaws koj los twvpov yuav. ³⁶ Lawv zaum, thiab saib ntsoov mus rau nws saum ntoo khaublig. ³⁷ Nyob rau saum nws taubhau, lawv sau ib daimtxiag ntoo nkaug nws hais tias: Tus no yog Yexus, tus uas yog cov neeg Yudaïs tus vajntxwv.

³⁸ Muaj ob tug tubsab raug ntsia nrog Yexus, ib tug nyob sab xis thiab ib tug nyob sab laug. ³⁹ Muaj ib tug txawm hais lus saib tsis tau Yexus, ⁴⁰ thiab hais tias, “Koj yog tus uas yuav rhuav lub tuamtsev thiab peb hnuv koj yuav rov tsa

dua lub tshiab, koj cia li cawm koj tuskheej los pob? Cia li nqis saum ntoo khaublig los, yog hais tias koj yog Vajtsww Leejtub tiag!”⁴¹ Cov tuam povthawj hlob, cov qhia kevcai thiab cov lausneeg puavleej ua saib tsis tau Yexus tibyam.

⁴² Lawv hais tias, “Nws cawm lwm tus, tiamsis nws tsis muaj peevxwm cawm tau nws tuskheej! Nws hais tias nws yog cov neeg lxayees tus Vajtsww! Cas nws tsis nqis kiag saum tus ntoo khaublig los, peb thiaj li ntseeg nws.”⁴³ Nws tso siab rau Vajtsww. Cas nws tsis thov Vajtsww cawm nws, vim rau qhov nws hais tias, “Kuv yog Vajtsww Leejtub.”⁴⁴ Tus tub sab uas raug ntsia nrog nws los hais lus saib tsis tau nws tibyam.⁴⁵ Thaum tavsus mus txog peb teev lub ntuj txawm tsaus nti thooob plaws.⁴⁶ Kwvyees li peb teev thaum tavsus Yexus txawm hu ib suab nrov nrov tias, “Eli, Eli, Lema Sabachthani?” (Txhais tias, “Kuv tus Vajtsww, kuv tus Vajtsww, yog vim licas koj tso kuv tseg?”).

⁴⁷ Thaum cov uas sawv ze ntawd hnov lub suab, lawv txawm hais tias, “Nws tabtom hu Eliyas.”⁴⁸ Txawm muaj ib tug khiav tiajlais mus muab lub xwbkuab rau ib co kua qaub, muab chob rau ib tug pas, thiab muab cev mus rau Yexus haus.⁴⁹ Muaj ib co nyob ntawd txawm hais tias, “Tos me ntsis tso, cia seb Eliyas puas los cawm nws.”

⁵⁰ Thaum Yexus rov hu ib suab nrov nrov dua, nws txawm tu siav nrho.

⁵¹ Tamsim ntawd daim ntaub uas thaiv hauv lub tuamtsev txawm ntuag rhe saud ti nkaus hauv taw ua ob daim. Lub ntiajteb ua zog koog, tej pobzeb pobtsuas tawg zom zaws⁵² thiab tej tojntxa qhib plho. Muaj coob leej neeg uas dawbhuv ciajsia sawv rov los.⁵³ Lawv tawm hauv tej qhov ntxa los tomqab Yexus txoj kev sawv rov qab los thiab mus rau lub nroog uas

dawbhuv thiab tswm los rau coob leej neeg pom.

⁵⁴ Thaum tus thawjtub rog pawg pua thiab cov uas zov Yexus pom tias muaj av qeeg thiab tej uas tau tshwmsim los, lawv ntshai kawg nkaus li, thiab qw nrov nrov tias, “tseeb tiag, nws yog Vajtswv Leejtub!”

Kev sawv rov qab los

Yexus yeej tuag saum ntoo khaublig lawm tiag. Ua li nws puas tseem ciajsia? Yog hais tias nws yog peb tus Cawmseej, tiamsis nws ho tuag lawm. Peb xav lica? Nws kuj tsis yog peb tus Cawmseej. Cia peb nyeem Vajtswv txojlus hauv Lukas:

¹ Thawj hnuv ntawm lub limtiam, thaum ntuj tseem tsis tau kaj, cov pojniam koj tshuaj tswqab mus rau tom lub qhov ntxa. ² Lawv pom tias lub pobzeb npog lub qhov ntxa twb raug dov tawm lawm, ³ tiamsis thaum lawv mus rau hauv, lawv tsis pom Tus Tswv Yexus lub cev nyob rau hauv lawm. ⁴ Thaum lawv tseem xav tsis thoob li, tamsim ntawd muaj ob tug txivneej hnav tsoostsho dawbpauv li xoblaim sawv ntawm nkawd ib sab. ⁵ Cov pojniam ntawd ntshai kawg nkaus li, lawv txawm khoov ntshis rau hauv pemteb, tiamsis ob tug txivneej ntawd hais rau lawv hais tias, “Yog vim lica nej ho tuaj rhiav tus uas ciajsia lawm hauv cov uas tuag lawm?” ⁶ Nws tsis nyob ntawm no lawm; nws twb sawv rov qab los lawm. Nej puas nco qab tej uas thaum nws tseem nrog nej nyob hauv Kalilee nws twb hais rau nej lawm: ⁷ ‘Neeg Leejtub yuav raug muab cob rau cov neeg txhaum txhais tes, raug ntsia thiab hnuv peb nws sawv rov qab los.’” ⁸ Ces lawv txawm ras dheev txog nws cov lus. (Lukas 24:1-8)

Yexus twb sawv hauv txoj kev tuag rov qab los lawm. Nws yog Vajtswv Leejtub. Nws cawm peb dim ntawm peb tej kev txhaum!

Lub ntsiab lus txog txojlus cog tseg tshiab

Txojlus cog tseg qub ntawm txoj kevcai muaj ob sab. Vajtswv sab yog cog lus txog txojtia thiab tej koobhmoov. Neeg sab yog ceev Vajtswv tej lus samhwm.

Txojlus cog tseg tshiab muaj ib sab. Vajtswv cog lus tseg txog txojtia ntev dhawv mus ib txhis. Tiamsis rau peb, peb tsis muaj feem ua dabtsi rau txojlus cog tseg no kom tiav! Txojtia ntev dhawv mus ib txhis hauv Khetos yog ib qho khoomplig uas Vajtswv muab pub dawb dawb rau peb xwb! Peb pom meej nyob rau hauv Efexaus 2: Nws yog los ntawm Vajtswv txoj kev hlub uas cawm peb, los ntawm txoj kev ntseeg ---tsis yog los ntawm peb tuskheej, tiamsis yog qhov khoomplig uas los ntawm Vajtswv los ---tsis yog los ntawm tes haujlwm los, kom peb thiaj li tsis muaj leejtwg khav tau hlo li.

Mauxes (nyob rau txoj kevcai txojlus cog tseg) kom neeg yuav tsum ceev tej kevcai. Yexus (nyob rau hauv txoj moo zoo txojlus cog tseg) yog Vajtswv qhov khoomplig rau peb xwb. Peb tsis muaj feem ua rau tes haujlwm ntawm txoj kev cawmdim tiav. Peb tau txais Vajtswv txoj kev zamtxim dawb dawb nyob rau hauv Khetos xwb. Qhov khoomplig no yog los ntawm txoj kev ntseeg uas Vajtswv tus Ntsujplig chiv rau hauv peb lub siab los. Muaj lus sau cia tias:

Vim rau qhov Vajtswv hlub lub ntiajteb no kawg nkaus li, nws thiaj li txib nws tib leeg Tub los rau hauv lub ntiajteb, tus uas ntseeg nws Leejtub, tus ntawd yuav tsis raug kev ploj kev tuag

tiamsis tau txoj sia ntev dhawv mus ib txhis.
(Yauhas 3:16)

Cia muab txoj lus cog tseg tshiab zuaj lino:

- Vajtsww feem ---muab txoj kev zamtxim rau peb tej kev txhaum nyob rau hauv Khetos.
- Peb feem ---tsis muaj ib yam dabtsi uas peb ua tau! Peb tsuas yog tau txais txoj kev zamtxim li ib qho khoomplig xwb.

Txoj lus cog tseg tshiab muaj nyob los ntawm txoj kev zamtxim rau tej kev txhaum

Vajtsww twb zamtxim rau cov uas ntseeg tej kev txhaum lawm. Nws tsis suav lawv lub txim los tawm tsam lawv. Vajtsww txoj lus muaj ntau qhov qhia rau peb. No yog ob nqi rau peb siv ua qauv:

Txhua tus xibhwb cev Vajtsww lus puavleej ua timkhawv txog nws, txhua tus uas ntseeg nws tau txais txoj kev zamtxim rau lawv tej kev txhaum nyob rau hauv nws lub npe. (Cov Tubtxib 10:43)

Nyob rau hauv nws peb tau txais txoj kev cawmdim los ntawm nws cov ntshav, txoj kev zamtxim rau peb tej kev txhaum raws li Vajtsww txoj kev hlub uas muaj npluamias. (Efexaus 1:7)

Vajtsww txoj kev hlub yog dabtsi? Vajtsww txoj kev hlub yog txoj kev zamtxim rau peb lub txim thiab txoj sia ntev dhawv mus ib txhis saum ntuj ceebtsheej. Peb yeej tsis tsimnyog tau txais tej no li. Tiamsis los ntawm Vajtsww txoj kev hlub, kev khuvleej, thiab lub siab hlub. Peb thiaj li tau txais tej yam zoo uas los ntawm Vajtsww los.

Txojlus cog tshiab muaj nyob los ntawm Yexus cov ntshav

Txojlus cog tseg tshiab yog muaj nyob los ntawm Yexus cov ntshav uas ntwis saum ntoo khaublig los. Hmo uas Yexus yuav raug txoj kev tuag, Yexus ua koobtsheej nco txog Kevcai Hla Dhau nrog nws cov thwjtim. Vajtsww txojlus sau tias:

Tomqab ntawd nws muab tau ib lub khob los, nws muab ua Vajtsww tsaug tag, thiab cev mus rau cov thwjtim, nws hais tias, “Nej txhua tus, cia li haus los ntawm lub khob no; nov yog kuv cov ntshav uas yog txojlus cog tseg tshiab, uas ntwis los rau txoj kev zam txim ntawm tej kev txhaum. Nej ua li no, thaum nej haus, nej nco txog kuv.” (Mathais 26:27,28)

Phau Henplus muaj ntau qhov uas hais txog Yexus zoo li peb tus Tuam Povthawj Hlob. Vajtsww txojlus sau tias:

Tus Tuam Povthawj Hlob coj cov tsiaj cov ntshav coj mus rau chav uas dawbhuv tshajplaws muab fij rau kev theejtxhoj, tiamsis muab cov cev coj mus hlawv rau sab nraum lub tsev ntaub. 12 Yexus los tibyam, nws raug txoj kev tsimtxom nraum sab ntug nroog kom nws cov tshav thiaj li ua rau tej neeg dawbhuv. (Henplus 13:11,12)

Vajtsww tsis suav peb lub txim

Txojlus cog tseg tshiab muaj nyob los ntawm qhov uas Vajtsww tsis suav peb lub txim lawm. Nyob rau hauv Loos 3: “²³ Txhua tus puavleej yog neeg txhaum thiab nplam ntawm Vajtsww lub koobmeej, ²⁴ thiab txhua tus puavleej tsis muaj txim los ntawm Vajtsww txoj kev hlub ntawm txoj kev theejtxhoj uas los ntawm Yexus Khetos los xwb.” (Loos 3:23,24) Lolus “Tsis suav txim ntxiv lawm” muaj lub ntsiab

licas? Cia peb mus saib kev hais plaub hauv tej tsev hais plaub. Muaj ob soblus tu plaub xwb ---muaj txim, lossis tsis muaj txim. Tsis suav txim yog tsis muaj txim lawm. Nyob rau hauv Yexus Khetos, Vajtswv tsis suav peb lub txim ntxiv lawm. Nws hais tias, peb tsis muaj txim ntxiv lawm. Peb tsis muaj lub txim uas hla Vajtswv txojlus cog tseg qub ntawm txoj kevcai lawm. Yog vim licas Vajtswv ho hais tau tias peb tsis muaj txim ntxiv lawm? Peb yeej paub tias peb yog neeg txhaum. Peb niaj hnuv ua lub neej uas hla Vajtswv tej kevcai. Cia peb mus saib seb Vajtswv txojlus teb licas rau peb: “Vajtswv muab tus uas tsis muaj txim ua kom muaj txim rau peb, kom nyob rau hauv nws peb thiaj li ncaincees rau hauv Vajtswv.” (2 Kaulithaus 5:21) Vajtswv muab peb lub txim tshem koj mus rau Yexus ris lawm. Nws raug txoj kev tsimtxom hloov peb chaw saum tus ntoo khaublig.

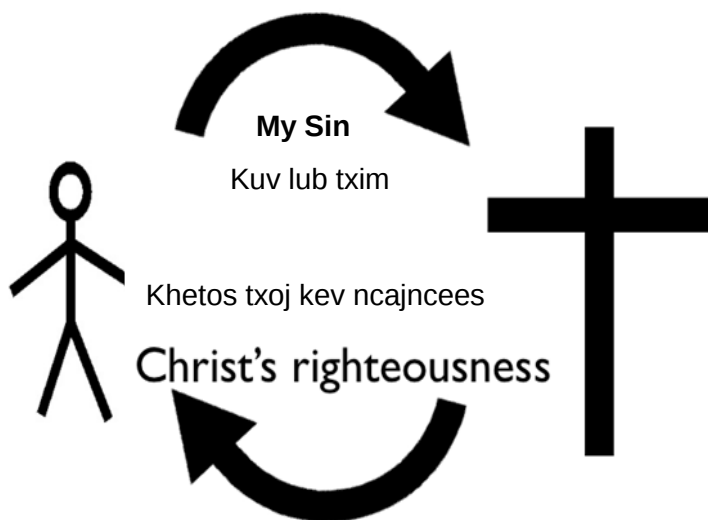
Yaxayas qhia meej heev li rau peb nyob rau hauv tshooj 53. Nws hais txog tej uas Yexus ua rau peb:

⁴ Tiamsis nws ris peb txoj kev txomnyem thiab ris peb tej kev mob kev nkeeg, txawm yog nws pab peb npaum li ntawd los peb tseem hais tias qhov uas nws raug kev txomnyem twb yog Vajtswv rau txim rau nws.

⁵ Twb yog vim peb tej kev txhaum nws thiaj li raug ntaus nqaij ntuag ntshav nrog, twb yog vim tej kev phem uas peb ua, nws thiaj li raug nplawm. Qhov uas nws raug txim txomnyem ntsuav, yog pab kom peb tau nyob kajsiaib lug, nws raug nplawm twb yog kho kom peb tej kev mob kev nkeeg zoo.

⁶ Peb txhua tus zoo li tej yaj uas yuam kev lawm; peb sawvdaws nyias mus nyias ib txoj kev raws li nyias lub siab nyiam; tiamsis Tus Tswv muab peb lub txim uas tsimnyog peb raug txim tshem mus rau nws ris.

Cia peb mus saib daim duab nram qab no kom peb totaub txog qhov uas Vajtswv tsis suav peb lub txim lawm. Vajtswv muab peb lub txim txhaum tshem mus rau Yexus ris. Saum tus ntoo khaublig, Yexus cov ntshav twb ntxuav peb tej kev txhaum huv tibsi lawm. Nws muaj lub neej uas dawbhuv -tsis tau ua ib qhov txhaum Vajtswv tej kevcai hlo li. Los ntawm nws lub neej uas dawbhuv. Vajtswv muab nws lub neej uas dawbhuv koj los rau peb. Peb thiaj li dawbhuv rau hauv Vajtswv.



Nyob rau hauv Yexus Vajtswv suav tias peb twb koj tau Mauxes txoj kevcai tej lus cog tseg lawm. Yexus twb tshem peb lub txim txhaum lawm. Nimno, peb lub txim twb raug zam lawm.

Los ntawm nws los txhua tus uas ntseeg twb tau txais txoj kev zamtxim rau lawv lub txim lawm,

txoj kev tsis suav txim uas tsis yog nej tau los
ntawm Mauxes txoj kevcai. (Cov Tubtxib 13:39)

Txoj kev ncaincees los ntawm txoj kev ntseeg

Txoj kev ncaincees twb yog peb tug los ntawm txoj
kev ntseeg los lawm. “Vim rau qhov Vajtswv hlub
lub ntiajteb no kawg nkaus li, nws thiaj li txib nws tib
leeg Tub los rau hauv lub ntiajteb, tus uas ntseeg
nws Leejtub, tus ntawd yuav tsis raug kev ploj kev
tuag tiamsis tau txoj sia ntev dhawv mus ib txhis.
(Yauhas 3:16) Ntseeg Yexus yog txoj kev ntseeg
uas muaj nyob rau hauv Yexus. Tus uas ntseeg tau
txoj sia ntev dhawv mus ib txhis saum ntuj
ceebtsheej. Puas yog peb yuav tsum ua ib yam
dabtsi peb thiaj li tau txais txoj kev ntseeg? Peb tau
txais txoj kev cawmdim los ntawm txoj kev ntseeg.
Muaj coob leej neeg tsis totaub txog qhov no. Lawv
hais tias txoj kev ntseeg mas yuav tsum yog peb ua
ib yam dabtsi peb thiaj li yuav tau txais. Lawv xav
tias tes haujlwm zoo yog txoj kev ntseeg. Tsis yog!
Txoj kev ntseeg yog Vajntsujplig ua haujlwm rau
hauv peb lub siab los ntawm qhov uas peb hnov
Vajtswv txoj lus. Yog ib feem ntawm Vajtswv tej
khoomplig xwb.

¹²Txhua tus uas txais yuav nws, rau cov uas
ntseeg nws lub npe, nws pub rau lawv muaj
feem los ua Vajtswv cov menyuam ---¹³ cov
menyuam uas tsis yog yug los li nqaijtawv,
losyog li neeg txoj kev txiavtxim siab, losyog
li tus txiv txoj kev xav, tiamsis yog yug los
ntawm Vajtswv los. (Yauhas 1:12,13)

Cov laus thaum ub uas ntseeg Vajtswv, Anplahas
yog ib tug qauv rau peb xyaum.

Cia peb mus saib 5 nqi ntawm phau Loos tshooj 4:

¹ Yog li ntawd peb yuav hais lcas txog peb yawgkoob Anplahas? ² Yog hais tias Vajtswv tsis suav txim rau nws los ntawm nws tes haujlwm zoo, nws yeej yuav muaj tej yam uas nws coj los khav tau xwb ---tiamsis yeej tsis muaj ib yam uas nws yuav coj los khav tau rau Vajtswv hlo li. ³ Vajtswv txojlus hais txog Anplahas lcas? “Anplahas ntseeg Vajtswv, nws txoj kev ntseeg thiaj li raug suav tias nws ncaincees.

Txawm yog Anplahas yeej ceev tsis tau Vajtswv tej kevcai li los, Vajtswv cia li suav hais tias nws ncaincees rau hauv txoj kev ntseeg uas yog txojlus cog tseg txog tus Cawmseej lawm xwb. Nws txoj kev ntseeg ua rau nws ncaincees. Los ntawm nws txoj kev ntseeg hauv Yexus Khetos, Vajtswv suav hais tias nws twb coj tau Vajtswv tej kevcai lawm. Anplahas tsis yog muaj lub neej ncaincees los ntawm nws tes haujlwm tiamsis yog los ntawm txoj kev ntseeg.

Peb yuav tsum totaub txog lolus tias “ncaincees.” Ncaincees yog dabtsi? Yog lub neej uas haum Vajtswv dejsiab -ua lub neej raws li Vajtswv tej kevcai. Cia peb muab Vajtswv kaum nqi lus samhwm coj los piv zoo li peb mus sibtw kawm ntawv. Yuav kom peb kawm tau A rau txhua txhua chav uas peb kawm. Peb yuav tsum sibtw kom tau zoo kawg nkaus. Yogli, peb yuav tsum coj Vajtswv kaum nqi lus samhwm kom tsis txhob muaj ib qho yuam kev hlo li. Yuav kom koj sibtw dhau Vajtswv txoj kevcai yuav tsum yog koj coj tau 100 feem 100, koj thiaj li yuav dhau –tau A.

Yog koj ua ib qho txhaum me me xwb los koj yuav tsis tau 100 feem 100 nyob rau hauv Vajtswv txoj kevcai lawm. Peb twb kawm los saum toj lawm hais

tias peb txhua tus puavleej ua lub neej uas hla Vajtswv tej kevcai. Peb txhua tus puavleej tau F's – tsis tau A. Tiamsis Yexus tau A nyob rau hauv Vajtswv txoj kevcai. Anplahas tuskheej kiag los tau F's tibyam li peb thiab. Txawm li ntawd los, Anplahas ntseeg Vajtswv txojlus cog tseg txog tus Cawmseej. Vajtswv suav nws txoj kev ntseeg ua qhov uas ncaincees rau nws, nws thiaj li tau A's. Yogli, Vajtswv los ua tibyam nkaus li ntawd rau txhua tus uas ntseeg Yexus thiab. Nws suav lawv txoj kev ntseeg, lawv thiaj li tau A.

Cim: Cov tsis ntseeg (cov uas tuag lawm tiamsis tsis tau ntseeg) tsis tau txais txoj kev zamtxim. Yexus yeej tuag rau lawv. Yexus tuag rau txhua tus. Txawm li ntawd los, cov uas tsis txais yuav Yexus tsis tau txais txoj kev zamtxim –Vajtswv qhov khoomplig. Muaj tej tus neeg muab khoomplig rau koj, tiamsis koj tsis txais. Yog koj tsis txais ces koj tsis tau qhov khoomplig. Koj tsis tau qhov khoomplig yog tim koj tsis txais xwb, tsis yog tim tus uas muab qhov khoomplig rau koj. Tibyam nkaus li ntawd, tus uas tsis txais yuav Yexus. Tus ntawd tsis tau txais Vajtswv txoj kev zamtxim.

Vim rau qhov Vajtswv tsis yog txib nws Leejtub los rau hauv lub ntiajteb los rau txim rau neeg ntiajteb, tiamsis los cawm lub ntiajteb los ntawm nws los. Tus uas ntseeg nws yuav tsis raug teemtxim, tiamsis tus uas tsis ntseeg nws twb raug teemtxim lawm vim rau qhov nws tsis ntseeg Vajtswv tibleeg Tub lub npe. (Yauhas 3:17,18).

Peb muaj lub neej tshiab uas tu Vajtsww tes haujlwm

Vim yog Yexus, peb tsis nyob hauv qab txoj kev teemtxim ntawm txoj kevcai ntiv lawm. Peb tej kev txhaum twb raug zam huv tibs nyob rau hauv Yexus lawm.

Txawm lcas losxij, qhov uas peb lub txim twb raug zam nyob rau hauv Yexus lawm tsis yog ib daig ntawv povthawj rau peb coj mus ua kev txhaum. Qhov uas peb yog ib tug ntseeg, peb twb yog tus neeg ntshiab hauv Yexus lawm.

Yogli, tus uas nyob rau hauv Yexus, nws twb yog tus uas raug tsim dua tshiab lawm; tej uas qub twb dua mus tag lawm, thiab saib ma! tej yam uas tshiab twb los lawm. (2 Kaulithaus 5:17 HCSB)

Txoj kev ntseeg uas nyob rau hauv peb lub siab ciajsia thiab muaj tes haujlwm. Vajtsww tus Ntsujplig yog tus uas chiv txoj kev ntseeg rau peb los ntawm Vajtsww txojlus los. Thaum muaj txoj kev ntseeg nyob rau hauv peb lawm, peb muaj lub siab uas xav tu Vajtsww tes haujlwm thiab ua lub neej nyob rau nws.

¹⁴ Vim Khetos txoj kev hlub ua rau peb muaj lub siab kublug, vim rau qhov peb paub tseeb hais tias ib tug tuag rau txhua tus, thiab txhua tus puavleej tuag. ¹⁵ Thiab nws tuag rau txhua tus, kom cov uas nyob rau hauv nws thiaj li tsis nyob rau lawv tuskheej lawm tiamsis nyob rau tus uas twb tuag rau lawv thiab twb sawv rov qab los lawm. (2 Kaulithaus 5:14-15)

Tswv Yexus txoj kev hlub ua rau peb muaj lub siab kublug. Ua rau peb muaj lub siab uas ua Vajtsww tsaug. Txoj kevcai tsis ua rau peb muaj lub siab kublug –lub neej uas xav ua kom haum Vajtsww

dejsiab nyiam. Tiamsis txoj moo zoo ua rau peb muaj lub siab kublug –xav ua lub neej uas haum Vajtsww dejsiab nyiam. Yexus muab nws txoj sia coj los cawm peb.

Los ntawm Yexus txoj kev hlab. Peb muaj tus cwjpw m tshiab, tus cwjpw m uas xav ua lub neej rau Yexus tau koobmeej. Txawm lica losxij, nyob rau hauv peb, peb tseem muaj lub siab qub. Lub siab qub ntawd tseem yog ib feem uas nyob rau hauv peb. Peb xav ua zoo los peb thiaj pheej ua tsis tau qhov zoo. Peb ua lub neej uas niaj hnub tawmtsam nrog peb lub siab qub. Txawm li ntawd los, txhua hnub, peb xyaum ua lub neej kom zoo zuj zus li Yexus lub.

Txoj kev txhaum yuav tsis yog kuv tus tswv ntxiv lawm, vim rau qhov kuv tsis nyob hauv qab txoj kevcai lawm tiamsis kuv nyob hauv qab txoj kev hlab lawm xwb. (Loos 6:14).

Muab txoj lus cog tseg tshiab coj los zuaj uake

Txoj lus cog tseg tshiab yog txoj moo zoo uas hais txog Yexus. Nyob rau hauv Yexus, peb twb raug tso dim ntawm peb lub txim txhaum hauv qab txoj kevcai lawm. Nyob rau hauv nws yog txoj kev zamtxim.

- Txoj lus cog tseg tshiab muab txoj sia rau peb.
- Txoj lus cog tseg tshiab muaj nyob los ntawm txoj kev ntseeg, tsis yog los ntawm tes haujlwm.
- Peb tsis nyob hauv qab txoj kevcai lawm, tiamsis peb nyob hauv qab txoj kev kev hlab.

Mauxes thiab Khetos?

Peb yuav ua lica peb thiaj li tau mus rau ntuj ceebtsheej? Tes haujlwm hauv qab Mauxes txoj

kevcai los, losyog hauv Khetos? Puas yog koj tabtom xav hais tias koj txoj kev ua zoo yuav coj koj mus rau ntuj ceebtsheej? Yog koj xav li ntawd, koj yuam kev lawm. Txoj kevcai yeej dawbhuv, tiamsis los ntawm txoj kevcai los, peb tes haujlwm tsis ncaincees txaus uas yuav coj peb mus tau rau ntuj ceebtsheej. Txhua tus puavleej yog neeg txhaum thiab tsis muaj ib tug twg ua lub neej uas haum Vajtsww dejsiab nyiam hlo li. Puas yog koj ua lub neej uas tso siab plhuav rau Yexus? Puas yog koj tso siab plhuav rau nws txoj kev zamtxim thiab txoj sia ntev dhawv mus ib txhis? Txoj moo zoo yog txoj kev mus rau ntuj ceebtsheej. Txoj moo zoo uas yog Yexus Khetos.

Vajtsww txoj lus nyob hauv Kaulauxais qhia rau peb pom txog qhov txawv ntawm Mauxes thiab Yexus:

¹³ Nej twb tuag rau nej tej kev txhaum thiab rau qhov uas nej tsis ua kevcai txiav ntawm sab nqaijtawv lawm, tiamsis Vajtsww ua rau nej ciajsia nrog Khetos. Nws twb zamtxim rau nej tej kev txhaum huv tibsi lawm, ¹⁴ thiab nws twb muab tej ntaub ntawv uas peb tshuav nqi uas pheej tawmtsam peb dua povtseg huv tibsi lawm. Tej ntawd tsuas yog tawmtsam peb thiab teemtxim rau peb xwb; nws twb muab tej ntawd tshem lawm, thiab twb muab ntsia rau saum tus ntoo khaublig lawm. (Kaulauxais 2:13,14)

Mauxes txoj kevcai tsuas yog tua peb povtseg xwb. Peb twb tuag rau peb lub txim lawm. Nyob hauv qab txoj kevcai, peb tshuav Vajtsww nqi ntau heev li vim peb coj tsis tau raws li tej lus cog tseg ntawm txoj kevcai. Nyob rau hauv Khetos, Vajtsww twb muab tej nujnqis uas peb tshuav tshem povtseg huv tibsi lawm. Yogli, Mauxes txoj kevcai tsuas yog teemtxim rau peb xwb. Khetos yog tus uas them peb tej

nijnqis huv tibi rau peb lawm. Vajtsww txoj kev hlub thiab qhov tseeb.

Cia peb los ua tibzoo saib txog txoj kev vamsiab hauv Yexus, tsis yog Mauxes (txoj kevcai).

Ntxwgnyoog ua txhua yam ntxias peb kom peb xav hais tias peb tes haujlwm zoo hauv qab txoj kevcai yuav ua rau peb tau txais txoj kev cawmdim. Nws ua kom peb saib txoj moo zoo tsis muaj nqis rau peb. Nws xav kom peb ua lub nej uas siv siv zog heev nyob hauv qab txoj kevcai, kom peb xav tias peb tes haujlwm zoo ua rau peb dim peb lub txim lawm. Cia peb los saib qhov uas txawv ntawm txoj kevcai thiab txoj moo zoo:

- Kevcai –Kuv tes haujlwm zoo ua rau kuv mus tau rau ntuj ceebtsheej.
- Txoj moo zoo –Yexus zam kuv tej kev txhaum. Kuv tso siab rau nws txoj kev zamtxim.

Nyeem Vajtsww txojlus hauv 2 Kaulithaus 3.

⁷ Tiamsis yog tes haujlwm ntawm txoj kevcai uas coj txoj kev tuag, uas twb raug muab txaug rau hauv daim txiagzeb lawm, tshwm los nrog lub koobmeej. Twb yog vim lub koobmeej ntawm txoj kevcai, cov neeg lxayees thiaj tsis muaj peevxwm saib ncajqha mus rau Mauxes lub ntsejmuag, yog lub koobmeej ntawm txoj kevcai twb loj npaum li ntawd ⁸ tes haujlwm ntawm Vajntsujplig hajyam yuav loj tshaj ntawd thiab? ⁹ Yog hais tias lub koobmeej uas coj txoj kev teemtxim twb muaj koobmeej npaum li ntawd, lub koobmeej ntawm txoj kev ncaincees yuav loj npaum lcas! ¹⁰ vim rau qhov yam uas twb xub muaj koobmeej lawm yuav tsis muaj koobmeej lawm yog muab piv rau yam uas muaj koobmeej dua (*Txhais: Txoj moo zoo yog Vajtsww lub koobmeej, tiamsis txoj kevcai yog Mauxes lub*

koobmeej. Txoj moo zoo muab txoj sia, tiamsis txoj kev cai teemtxim xwb). ¹¹ yog hais tias yam uas twb ploj mus lawm muaj koobmeej, yam uas nyob mus ib txhis yuav muaj koobmeej npaum lica! (*Txhais: Nyob saum Vajtswv lub tebchaw tsis muaj txoj kev cai lawm, tiamsis txoj moo zoo -Vajtswv txoj lus yuav nyob mus ib txhis*). (2 Kaulithaus 3:7-11)

Cim: “Tes haujlwm ntawm txoj kev tuag.” Yog txoj lus cog tseg ntawm txoj kev cai. Txoj kev cai coj txoj kev tuag los rau peb vim peb tsis muaj ib tug twg coj tau tej kev cai txhua nqi. Txoj kev cai teemtxim rau cov neeg uas ua txhaum -hla Vajtswv tej kev cai. Txoj kev cai yog “tes haujlwm uas coj txoj kev teemtxim los rau peb.” Txawm li ntawd los, txoj kev cai tshwm los nrog lub koobmeej. Vajtswv ua nws lub koobmeej uas txaus ntshai kawg nkaus tshwm los ntawm txoj kev cai saum lub roob Xinai.

“Tes haujlwm uas coj txoj kev ncaincees.” No yog txoj lus cog tseg tshiab ntawm txoj moo zoo. Nws coj txoj kev ncaincees los. Nws muab A’s rau peb nyob rau hauv Yexus Khetos. Nyob rau hauv Yexus, Vajtswv zam peb tej kev txhaum huv tibsi rau peb lawm. Vajtswv muab Yexus tes haujlwm uas dawbhuv coj los ua peb tug. Nimno, tim ntsej tim muag ntawm Vajtswv, peb yog neeg ncaincees nyob rau hauv Yexus lawm.

Lub koobmeej ntawm txoj kev cai tsuas nyob ib pliag xwb. Txoj kev cai tua peb povtseg. Lub koobmeej ntawm txoj moo zoo nyob mus ib txhis. Peb ua Tswv Yexus tsaug uas nws cawm peb dim peb lub txim.

¹²Yog li ntawd, twb yog vim peb muaj txoj kev vamsiab, peb thiaj li muaj lub siab tawvqhawv. ¹³ Peb tsis zoo li Mauxes, tus uas muab ib daim ntaub npog nws ntsejmuag kom cov neeg

Ixayees tsis txhob pom lub koobmееj uas
 tabtom ploj zuj zus mus.¹⁴ tiamsis lawv lub siab
 ruam heev, txawm yog niaj hnuв no los thaum
 lawv nyeem txojlus cog tseg qub los daim ntaub
 ntawv tseem npog lawv lub ntsejmuag. Daim
 ntaub ntawv tseem tsis tau raug tshem, vim rau
 qhov tsuas yog hauv Khetos xwb daim ntaub
 ntawv thiaj li raug tshem (*Txhais: Tswv Yexus*
tibleeg xwb thiaj li ua rau lub koobmееj ntawm
txoj kevcai tsuag mus –txoj kevcai teemtxim,
thiab tua peb povtseg. Yexus coj tau tej kevcai
txhua nqi, muaj lub neej uas dawbhuv, thiab
muab txoj sia rau peb. Txoj moo zoo ua rau lub
koobmееj ntawm txoj kevcai tsuag mus).¹⁵
 Txawm yog niaj hnuв nimno, thaum uas nyeem
 Mauxes tej kevcai, daim ntaub ntawd tseem
 npog lawv lub siab.¹⁶ Tiamsis tus uas tig mus
 rau Tus Tswv, daim ntaub ntawv raug tshem
 tawm lawm. (*Txhais: Txoj kevcai hloov tsis tau*
tus neeg txhaum lub siab thiab chiv tsis tau txoj
kev ntseeg rau hauv tus neeg txhaum lub siab;
tsuas yog los ntawm txoj moo zoo los xwb,
Vajntsujplig thiaj li chiv tau txoj kev ntseeg rau
hauv tus neeg txhaum lub siab thiab ua rau tus
neeg txhaum txais yuav Yexus los ua nws Tus
Tswv).¹⁷ Nimno Tus Tswv yog Vajntsujplig,
 thiab qhov twg uas muaj Tus Tswv tus Ntsujplig
 nyob, qhov ntawd muaj txoj kev ywjpheej.¹⁸
 Thiab peb txhua tus uas tsis muaj daim ntaub
 npog ntsejmuag muaj Tus Tswv lub koobmееj,
 peb twb raug muab hloov mus rau Yexus tus
 yamntxawv uas muaj lub koobmееj lawm, uas
 yog lub koobmееj uas los ntawm Tus Tswv, tus
 uas yog Vajntsujplig los. (2 Kaulithaus 3:12-18).

Cim: Txwngnyoog ua txhua yam kom nws muab tau
 daim ntaub coj los npog peb lub siab. Nws ua rau
 peb kom peb caum Mauxes qab –kom peb xav hais

tias peb tes haujlwm zoo hauv qab txoj kevcai yog txoj kev cawmdim rau peb. Muab ib daim ntaub npog peb lub siab:

- Peb xav tias peb ncaincees los ntawm peb tes haujlwm uas zoo lawm.
- Peb xav tias peb twb coj tau Vajtsww tej lus samhwm txhua nqi lawm, peb feem thiab tug yog ntuj ceebtsheej.
- Peb xav tias peb yeej ib txwm yog neeg zoo.

Yexus twb tshem daim ntaub npog peb lub siab lawm. Peb thiaj li totaub tias:

- Txoj kevcai teemtxim rau peb. Txoj kevcai tsis yog lub qhov rooj rau peb mus ntuj ceebtsheej.
- Peb tej kev txhaum yog raug zam nyob rau hauv Yexus xwb.
- Yexus yog txoj kev mus rau ntuj ceebtsheej.
- Peb tsuas yog tau txais txoj kev cawmdim los ntawm txoj kev ntseeg uas nyob rau hauv Yexus xwb.
- Cov uas ntseeg pom Yexus lub koobmeej. Tus uas yog peb Tus Tswv thiab Tus Cawmseej.

Cia peb mus saib Phau Tshwmsim, tshooj 7. Yauhas uas yog Yexus tus tubtxib ua yogtoog pom cov neeg coob coob saum ntuj ceebtsheej lica? Lawv ib leeg hnav ib lub tsho ntev dawbpaug. Ib tug txwjlaug txawm nug Yauhas hais tias, “Cov neeg coob coob ntawd yog leejtwg?” Ces nws txawm rov teb tias: Lawv yog cov uas.....twb ntxuav lawv lub tsho ntev thiab twb ua rau lawv dawbpaug nyob rau hauv tus menyuam yaj cov ntshav lawm. (Tshwmsim 7:14) Cov neeg uas nyob saum ntuj ceebtsheej yog cov ntseeg -lub txim twb raug zam lawm xwb. Vajtsww ua rau lawv txais yuav tus Cawmseej. Vajtsww ua rau lawv tso siab rau Yexus

txoj kev zamtxim rau lawv tej kev txhaum. Cov no yog cov uas muaj feem nyob saum Vajtswv lub tebchaws. Nco ntsoov, tus txwjlaug ntawd tsis tau teb tias “cov no yog cov uas tsis tau ua txhaum dua ib zaug hlo li.”

Muaj tej lus qhia uas yuamkev ib tiam dhau ib tiam. Lawv qhia tias, “Yexus twb pib ua haujlwm rau koj txoj kev cawmdim lawm. Nimno koj twb ua tiav lawm. Koj twb ua tej haujlwm uas zoo txaus lawm. Koj muaj lub neej uas tsis ua txhaum ntxiv lawm.” Yog peb hais li no, yog peb hais txog tes haujlwm zoo hauv qab txoj kevcai –peb rov qab coj peb tuskheej mus rau Mauxes. Peb rov qab muab txoj moo zoo tshem tso ib cag lawm:

Kuv tsis tau muab Vajtswv txoj kev hlub tshem mus rau ib cag, vim rau qhov peb tsis yog tau txais txoj kev ncaincees los ntawm Mauxes txoj kevcai, yog peb tau txais txoj kev ncaincees los ntawm Mauxes txoj kevcai ces qhov uas Yexus tuag tsis muaj qabhau dabtsi rau peb hlo li.
(Kalatias 2:21)

Tsis txhob muab Vajtswv txoj kev hlub tshem mus tso ib cag. Cia li mloog lub suab caw uas yog lub siab hlub ntawm txoj moo zoo:

Tus Ntsujplig thiab tus nraugvauv hais tias, “Cia li los!” Thiab cia tus uas hnov kuv lub suab, “los cuag kuv!” Cia tus uas nqhis dej los cuag kuv; thiab cia tus uas xav tau qhov khoomplig dawb dawb ntawm cov dej ntawm txoj sia los cuag kuv.
(Tshwmsim 22:17)

Tsis txhob xav hais tias kuv kaug nej rau Leejtxiv. Tus uas nkaug nej yog Mauxes, tus ua nej tso siab rau. ⁴⁶ Yog nej ntseeg Mauxes, nej yeej ntseeg kuv, vim nws twb sau txog kuv xwb.

⁴⁷ Tiamsis vim nej tsis ntseeg tej uas nws sau,

nej yuav ua lcas ntseeg tej uas kuv hais?”
(Yauhas 5:45-47)

Mauxes tes haujlwm tsis yog muab txoj kevcai rau peb xwb, tiamsis nws ua qhia rau peb tias peb yuavtsum muaj Yexus los ua peb tus Cawmseej. Yogli, cia li mloog Mauxes tej lus qhia. Muab koj txoj kev ciasiab tso rau Yexus, tus uas yog koj Tus Tswv.

Txoj kevcai yog muab rau peb los ntawm Mauxes los; txoj kev hlub thiab qhov tseeb yog los ntawm Yexus Khetos los. (Yauhas 1:17) Amen.



Multi-Language Publications
Bringing the Word to the World

Moses or Christ – Bilingual Hmong and English
Copyright © 2017
MLP Catalog Number: 38-5400